WRIGHT COUNTY BOARD
AGENDA
MARCH 1, 2016

Interpreter Services for the hearing impaired will be provided upon written request.

I. 9:00 A.M. PLEDGE OF ALLEGIANCE

II. MINUTES - DISPENSE WITH READING. APPROVE AS WRITTEN/REVISED.

A. COUNTY BOARD MINUTES 2-23-16

Documents: 2016-02-23 WRIGHT COUNTY BOARD MINUTES (INFO).PDF

III. REVIEW & APPROVAL OF AGENDA

IV. CONSENT AGENDA

A. ADMINISTRATION

1. Refer Request To Appoint Interim Recorder To The 3-09-16 Personnel Committee Meeting.

Documents: 030116_AGENDAFORM_REQAPPOINTINTERIMRECORDER.PDF

B. ADMINISTRATION

1. Request Approval Of MOA With Teamsters Local 320 Sheriff Essential Supervisor Unit Regarding Off-Duty Law Enforcement Work.

Documents: 030116.AGENDAFORM_MOAOFFDUTYWORK.PDF, MOU, OFF DUTY LAW ENFORCEMENT WORK.PDF

C. ADMINISTRATION

1. Request To Postpone Implementation/Effective Date Of Revisions To Policy 506 Business Related Expense Reimbursement As Approved By County Board On 1/19/16.

Documents: 030116_AGENDAFORM_REQPOSTPONEREVSPOLICY506.PDF

D. ADMINISTRATION

1. Refer IT Expansion Project To Building Committee

Documents: RFBA REFER IT EXPANSION TO BLDG COMMITTEE.PDF

E. AUDITOR/TREASURER

1. Position Replacement:
   A. Chief Deputy Auditor/Treasurer - Property Tax Administrator
2. Approve Renewal Of 2016 Tobacco License For:
   A. City Of Otsego: Shag-Bark, Inc. DBA Riverview Liquorette.

Documents: AGENDA 3-1 POSITION REPLACEMENT CHIEF DEPUTY AT.PDF, AGENDA 3-1 CONSENT TOBACCO LICENSE RENEWAL.PDF

F. AUDITOR/TREASURER

1. Approve Claims As Listed In The Abstract, Subject To Audit, For A Total Of $250,947.57 With 161 Vendors And 241 Transactions.

Documents: AGENDA 3-1 CONSENT CLAIMS.PDF

G. **HEALTH & HUMAN SERVICES**

1. Position Replacement
   A. Office Technician II

Documents: 2016-03-01 WC REQUEST FOR BOARD ACTION - OT II.PDF

H. **INFORMATION TECHNOLOGY**

1. Refer To The Personnel Committee Request To Hire Sr. Systems Engineer Above 12% Of Beginning Hiring Range.

Documents: BOARD ACTION IT SR SYSTEMS ENGINEER ABOVE HIRING RANGE.PDF

I. **SHERIFFS OFFICE JAIL DIVISION**

1. Position Replacement:
   A. Corrections Officer

Documents: RBA 030116.PDF

V. **TIMED AGENDA ITEMS**

A. **9:05 A.M. BRIAN ASLESON, CHIEF DEPUTY ATTORNEY**

1. Approve Of Retaining Paul Bakken To Perform Two Additional Appraisals For Purposes Of Tax Court.

Documents: 3-1-16 AGENDA REQ.PDF, BAKKEN_PROPOSAL_HOLIDAYINN_OTSEGO.PDF, BAKKEN_PROPOSAL_SELECT_INN.PDF

VI. **ITEMS FOR CONSIDERATION**

A. **COMMITTEE MINUTES**

1. Personnel, Ways & Means.

Documents: 2016-02-24 PERSONNEL COMMITTEE MINUTES COUNTY BOARD.PDF, 2-24-16 WAYS AND MEANS MINUTES AND ATTACHMENTS.PDF

B. **SCHEDULE COMMITTEE OF THE WHOLE MEETING TO DISCUSS CURRENT PUBLIC WORKS BUILDING (KELLY)**

C. **CANCEL BOARD MEETING IN MONTHS WITH FIVE TUESDAYS (MAY, AUGUST, NOVEMBER)**

D. **I-94 WEST CORRIDOR COALITION FUNDING REQUEST**

Documents: I-94 WEST CORRIDOR COALITION FUNDING REQUEST.PDF

VII. **ADVISORY COMMITTEE / ADVISORY BOARD UPDATES**

VIII. **ADJOURNMENT**

IX. **NOTE: CAPITAL IMPROVEMENT FINANCE COMMITTEE MEETING @ 10:30 AM**

X. **CLAIMS LISTING**

Documents: AUDIT LIST FOR BOARD 3-1-2016.PDF

THESE MINUTES ARE IN DRAFT FORMAT AND REQUIRE APPROVAL BY THE COUNTY BOARD

INFORMATIONAL

WRIGHT COUNTY BOARD
MINUTES
FEBRUARY 23, 2016

The Wright County Board met in regular session at 9:00 A.M. with Husom, Sawatzke, Daleiden, Potter and Borrell present.

MINUTES
Potter moved to approve the 2-16-16 County Board Minutes as presented, seconded by Borrell. The motion carried 5-0.

AGENDA
Items were petitioned to the Agenda as follows: 9:03 A.M. Agenda Item, "Annual Federal Equitable Sharing Document" (Sawatzke); Aud./Treas. Item 3, "State Audit Letter" (Asleson); Items For Consid. #1, "Distracted Driving Speaker" (Sawatzke); Item For Consid. #2, "Fredrikson & Byron's 2016 MN Legislative Session Outlook" (Potter); Item For Consid. #3, "Wright County Courts Feasibility Study Interviews" (Kelly). Potter moved to approve the Agenda as amended, seconded by Daleiden. The motion carried 5-0.

CONSENT AGENDA
On a motion by Daleiden, second by Borrell, all voted to approve the Consent Agenda:

A. ADMINISTRATION
   1. Position Replacement:
      A. County Recorder

B. ADMINISTRATION
   1. Schedule CIP/Finance Committee Meeting, 3-01-16 @ 10:30 AM

C. ADMINISTRATION
   1. Claim - Madden, Galanter & Hansen, LLP, $1,462.74

D. ADMINISTRATION
   1. Authorize Attendance, AMC Conference On Mental Health Systems Reform, 3-02-16, 8:00 A.M., Maplewood.

E. ADMINISTRATION
   1. Schedule the 3-03-16 Owners Committee Meeting as an Owners Committee Of The Whole Meeting.

F. ADMINISTRATION
   1. Set Owner's Committee Membership as: Sawatzke, Potter (Daleiden)

G. AUDITOR/TREASURER
   1. Approve Renewal of 2016 Tobacco License for:
      A. City of Albertville: 152 Club, Inc. DBA 152 Club.

H. AUDITOR/TREASURER
   1. Approve Claims as Listed in the Abstract, Subject to Audit, for a Total of $518,408.57 with 214 Vendors and 364 Transactions.

I. HEALTH & HUMAN SERVICES
   1. Position Replacement
      A. Information Systems Specialist

J. PARKS DEPARTMENT
   1. Authorize Signatures On Professional Services Contract With SGA Group To Provide Schematic Design and Design Development Plans For Phase I Development At Bertram Chain Of Lakes Regional Park, $21,560, Funding Source Capital Improvement Plan.

K. PLANNING & ZONING
   1. Authorize Board Chair signature on the 2015 County Feedlot Officer Annual Report and Performance Credit Report.

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TIMED AGENDA ITEMS

LT. SEAN DERINGER, SHERIFF'S OFFICE
Annual Federal Equitable Sharing Agreement
Daleiden moved to authorize signatures on the Agreement, seconded by Husom. The motion carried 5-0.

BOB HIIVALA, AUDITOR/TREASURER
Approve Resolution Supporting Request by Ridgemont Townhome Association to Acquire Tax Forfeited Common Element (City of Montrose).
Borrell moved to adopt Resolution #16-11, seconded by Potter, carried 5-0 on a roll call vote. The action recommends that the Minnesota Commissioner of Revenue convey PID # 112-040-000010 to the Ridgemont Townhomes Association, Inc. by quit claim deed.

Approve Resolution Supporting Request by Rock Brook Townhome Association to Acquire Tax Forfeited Common Element (City of Montrose).
Borrell moved to adopt Resolution #16-12, seconded by Daleiden, carried 5-0 on a roll call vote. The action recommends that the Minnesota Commissioner of Revenue convey PID #112-036-001190 to the Rock Brook Townhomes Association by quit claim deed.

Brian Asleson, Chief Deputy Attorney, explained that both resolutions apply to what is known as common interest communities. In both cases, the developer failed to deed common area to either the townhome or a homeowners association. The action will allow the property to be returned to the tax rolls, although it is likely that a tax statement will not be issued as it the tax is divided amongst the parcels.

State Audit Letter (Asleson)
Asleson referenced litigation with the Office of the State Auditor and the completion of the 2015 audit by the State Auditor's Office, which has at least the appearance of a conflict of interest. The Attorney retained to represent the County in the litigation suggests the County convey that concern and the potential to affect the bond rating to the State Auditor. Asleson said that the County Attorney's Office can't communicate directly with Rebecca Otto because of litigation. He suggested a letter from the County Board or Auditor/Treasurer.

Borrell asked that the letter request a meeting with the State Auditor's Office to confirm that litigation will not affect the audit. The County's bond rating could be in jeopardy with a finding or a sub note that Wright County is a party to a lawsuit. Even a slight change in the bond rating could have a major financial impact. Potter said that State Audit staff must adhere to principals and standards with regard to the audit. It was suggested that the letter sent by Wright County be patterned after one sent by Becker County as they are in litigation with the State Auditor's Office as well.

Daleiden made a motion to send a letter to the State Auditor reflecting the County's concern on the conflict of interest and the possible effects of the litigation on the County's bond rating. The motion was seconded by Husom. Borrell said he will vote for the motion if it includes a request to meet with the State Auditor's Office staff. If not, he will vote against the motion. He believes the litigation has a political motive and it needs to be questioned whether this is being pushed to staff. The motion carried 4-1 with Borrell casting the nay vote.

MIKE MACMILLAN, COURT SERVICES DIRECTOR
Acknowledgement of Suicide Awareness Bench
Second Bench
A Suicide Awareness Bench has been placed at the front entrance of the Government Center. MacMillan extended thanks for the donations received (private donations) and appreciation to those who worked on this effort. The remaining funds will be used to place an additional suicide awareness bench, potentially overlooking the lake.

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VIRGIL HAWKINS, HIGHWAY ENGINEER

Approve Agreement No. 15-52 for Installation of Dynamic Speed Limit Signs.

The signs will be placed along CSAH 30 in Delano at an estimated cost of approximately $13,000 for two sign systems. Borrell moved to adopt Resolution #16-13 approving the Agreement, seconded by Daleiden, carried 5-0 on a roll call vote.

Approve Detour Agreement and Resolution for payment by MnDOT to Wright County for road life consumed during temporary detour on CSAH 12 & CR 138.

CSAH 12 and CR 138 will be used as a temporary detour for the MnDOT project along TH 25 in Buffalo. Potter moved to adopt Resolution #16-14 authorizing Wright County to enter into MnDOT Contract #1002294, seconded by Daleiden. In response to Husom, Hawkins indicated that the detour is scheduled to begin June 13, 2016 with a project ending date of approximately November, 2016. The motion carried 5-0.

SEAN RILEY, PLANNING & ZONING ADMINISTRATOR

Approve Minutes for the 1-19-16 Committee Of The Whole Meeting regarding the Feedlot Ordinance.

Borrell moved to approve the Minutes, seconded by Husom. Borrell and Husom amended the motion to include the following changes to the Minutes: Page 4, 4th paragraph, change from "Leland Wetter" to "Leander Wetter." A workgroup meeting will occur on 2-24-16 at 1:00 P.M. to discuss this issue further. The motion carried 5-0. The 1-19-16 Committee Of The Whole Minutes follow:

> Chairman, Pat Sawatzke, called the meeting to order at 10:55 a.m. in the County Commissioner's Board Room at the Wright County Government Center. All five Commissioners were present. Also, Sean Riley, Wright County Planning & Zoning Administrator; Tracy Janikula, Feedlot Administrator; Greg Kryzer, Assistant County Attorney. In the audience were representatives of the Wright County Soil & Water Conservation District and several County residents.
>
> Riley provided the County Board with the current Feedlot Ordinance as requested, along with minutes from the hearings in 2006 when amendments were made. The 1998 Feedlot Ordinance used the State rules and in 2000 those rules were expanded. In 2006 the County also adopted the updated rules. Wright County has been a delegated County since the 2000 Ordinance. The County has had regulations on animals prior to that time to address issues and conflicts with neighbors. He has had discussion with some of the Commissioners about some of the smaller issues, such as with chickens.
>
> Borrell explained he brought this Ordinance up to the County Board so the concerns could be addressed in Committee. He was uncertain if they require an Ordinance change or just direction to Staff on how these issues should be interpreted. He met with Staff about six months ago and talked about pasture and the fact you would need a shelter out in the pasture and thought they had come to an agreement on it until his constituent came to him. An example is a seven acre parcel on Fountain Lake where an owner with seven acres wants a horse and was told he could not. He explained a pasture without a shelter and a supplemental feeding station should be exempt. It is less restrictive in Hennepin County where a horse is allowed on one acre; two horses on three acres. In speaking with Steve Dille (former Senator) who wrote the bill, he was told pastures are exempt and would agree you would not have a pasture without some shelter for the animals. He used an example with the Hennepin County where you could have density of 2000 cattle on 2,000 acres and find some areas of bare ground; that would not be a feedlot. An interpretation of no vegetation should be clarified, noting there is usually an area that is dirt and he would be okay as long as there is some vegetation. He has another constituent in Cokato Township who is present that wants to have six milking sheep. Janikula is going to say one chicken is a feedlot. It might be as simple as directing Staff how this will be interpreted. As the liaison on the Wright County Soil & Water Conservation Board he understands there are areas where there are some serious manure management problems. One is an instance of liquid manure spread just before a large rain event, resulted in the manure draining into Waverly Lake. However, felt they need to look at where the real problems are and address those.
>
> Riley noted six months ago they had discussion with Borrell on interpretation and debate related to the interpretation of that definition. The Feedlot Administrator, Janikula, goes to the conferences, talks to the MN

1-19-16 Committee Of The Whole Minutes (cont.):

PCA, is involved in the organizations with surrounding Counties to be consistent with what other Counties are doing and what the PCA tells directs them to do. He has not spoken to Dille, but noted he was a person that was involved in the legislation, but it is the PCA that provides direction and audits the County to make sure they are operating properly, so they sent an example (air photo was displayed showing an example) to ask what is pasture. The definition of a Feedlot was read. The PCA responded back with that portion considered the pasture (photo displayed). This shows a situation where the pasture is exempt but the area where the animals concentrate, shelter, and feed are not pasture and is a feedlot. He noted a feedlot is not a bad thing and are allowed for a concentration of animals where they receive food and water. But in shoreland areas or properties that are not large enough new feedlots are not allowed, which is essentially everything where animals shelter, feed, and are concentrated. Pastures are exempt but only as defined by the PCA. Borrell asked why Staff did not send an example of a situation with a horse on a 2-2.5 acre lot. If in front of the shed there is no grass; that would be considered a feedlot. Riley agreed by definition that would be a feedlot. Further review of the wording of a feedlot followed. Borrell felt the problem is in the interpretation. If there is only a small area that does not have grass it is called a feedlot. He felt the County is reading the regulations wrong. Noting that as long as vegetation is maintained it is allowed. Riley clarified under Borrell's interpretation, the State has been providing the wrong direction. Exhibits to show what local units of government are doing were displayed. The definition from the State is what they are left with. Borrell asked if there is pending litigation from the PCA against Hennepin County, because they allow an animal unit on two acres and they are not calling it a feedlot. Riley stated the difference might be the minimum acres, Wright County has 4 acres. It is based on animal units; and, a horse is two acres and with four acres you could have two horses. Hennepin County might be allowing horses on less acres but that does not mean they are not a feedlot.

Sawatzke – asked what the threshold is for requiring a registered feedlot permit. Janikula ten in shoreland and 50 out of a shoreland district for a registered feedlot. Borrell added, in a shoreland district, which is a 1,000 feet from a lake, you cannot get a feedlot permit. Riley that is a new feedlot and not allowed. Sawatzke – he was on the Board when these regulations were first adopted. Riley stated they had four acres in the zoning ordinance as a minimum before Feedlot Ordinances were adopted; and the Feedlot rules had a minimum of 5 acres. They later adopted the change to go back to a minimum of 4 acres to be consistent with the zoning ordinance. Borrell felt the property with the chickens should be sent to the State for a determination. Sawatzke – asked for clarification from State that under 10 acres there were changes. Riley – State rules say no new feedlots in the shoreland district. There is a definition of both of a feedlot and of the shoreland district. Over time some local units of government had some of the same issues; and the State agreed if they were under ten animal units and not a registered feedlot, they would leave it up to the County in the shoreland district, but that they are still considered feedlots. Sawatzke – there could be a situation with an 80 acre parcel that would not allow ten chickens 900' from the lake. He felt that might be unrealistic. Those are some things that might be a problem.
Borrell –is concerned Wright County rules may be the most restrictive in the State. Janikula – disagreed, the County is following State Statute. The State did not change the rules, but in a letter said the County can allow less than ten animal units within the shoreland district. Borrell given the letter, County Ordinance could change and make it less restrictive. Sawatzke – so it is a letter that conflicts with State law. Janikula referred to Rule 7020 and the animal feedlot definition includes open lots used for the feeding of poultry should be considered animal feedlots.

Daleiden noted a few cities allow for a few chickens, including the City of Minneapolis. Janikula clarified that the County Ordinance does not affect land within city limits. Sawatzke did not know that originally they intended to restrict this. He questioned if they would want to limit a few chickens on a 2.5 acre "1 per 40" AG division. Riley that is a limited application, it would be zoned AG and not shoreland. In the City of Monticello it has a limit and does not allow roosters. In the City of Minneapolis you have to have 80% agreement from neighbors. The City of Houston has made it impossible to have chickens because they require a distance of 100' from any building. Wright County has three-quarters or more in agricultural; cities have to deal with it because they don't have agricultural land where feedlots can be done. Sawatzke noted one of the main

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1-19-16 Committee Of The Whole Minutes (cont.):

purposes of the zoning restrictions are to avoid conflict between uses. There is a much greater conflict with having chickens on a city lot, vs. an agricultural lot in the township. Daleiden questioned how many chickens are an animal unit? Janikula stated 333.

Jane O'Shea- approached the Board and stated she purchased a 60-acre lakeshore property on Mud Lake. She spoke to the P & Z office and was told they could not keep animals in a barn that was 200' from the lake. They decided to buy the property anyway, build a new barn to comply and now find out that it may not be the case. The regulations as she is reading now indicate animals could be in that old barn. She could pasture animals down to the lake but not house them in that barn. She asked what has changed and why she was told this. Sawatzke asked how long the barn has been vacant. Potter noted if abandoned five or more years, that puts the barn into a different situation. Borrell stated what he is asking to be addressed is new ones. Janikula – could not be certain if she talked with O'Shea or not. There was a State Statute that changed and they would need an updated conversation. The rules say now with an old barn with a history of animals, no reference to timeframe, it is allowed. About the time she bought the property is when the statute changed. O'Shea – they have reroofed the barn, made major improvements to the property, planted prairie grasses and want to do the right thing for the lake and this property. She felt small hobby farmers should not be restricted to this extent. This is not a feedlot, which she sees as massive operations operating for a profit. Sawatzke explained what O'Shea had been told is right. Janikula stated the Statute is now different. Sawatzke asked if a change should be made to the County Ordinance to reflect that change. Riley they have had a number of calls and where there is a history of having livestock, it is now grandfathered in.

Borrell someone in the audience would like to address the Board. That owner has a seven acre parcel on Fountain Lake and wants to put up a shed for a horse or a few chickens. Sawatzke – the Board could change the Ordinance, even though Janikula is applying the State rule. Riley stated the questions that need to be addressed is how close would they allow it to a lake. Noted the house minimum setback is 200', sewer is 150' (NE lake standards). Daleiden stated the number of animals/poultry would have to be addressed. He would not want someone to have four acres with 330 chickens. Janikula stated on four acres they could have up to 670 chickens. Riley clarified the County is not seeing an issue with the producers. They have feedlots and this is about a horse or two or someone who wants a few chickens and does meet the acreage requirement or is within a shoreland or a residential zone where livestock has never been allowed. He asked what the limits would be. Borrell suggested two acres to have a horse and maybe require review by the Board of Adjustment. Riley they cannot go for a variance on use. Riley asked about a minimum useable area. Sawatzke – maybe less than four acres could not have a horse, but a few chickens or a goat. Borrell asked if they could establish a committee with a couple of the Commissioners to work with Staff. Sawatzke – felt if the Commissioners are in agreement that someone could have a few chickens or a goat yes; but, how do they address the shoreland and residential areas, an example is where they have 60 acres. Borrell stated the owner present that wants a horse, owns seven acres on a lake and would be willing to set the shelter back a certain distance (200') from the lake, closer to his home and fence it off and keep any waste from going into the lake.

Discussion on how it would be applied to the residential zoning districts. Riley noted the acreage of the parcel makes a difference. Borrell asked about the property zoned residential and happens to be in shoreland. Sawatzke stated it would have to be A/R and not a part of a Planned Unit Development district. Borrell felt these are limited, there are some isolated situations where they could allow them to bring in a horse or two. If allowed would add value to these lots.

Ben Dye – Franklin Township resident - understood if you call it a feedlot it has to be 1,000 feet from the lake. That issue goes back for years since he bought his land in 2003. At that time, he was given a drawing where he could put a shelter, told to go ahead and do it, unless a neighbor complains. He had proposed putting in an electric fence and bring a portable building that would have vegetation in it and bring his horses over, was told he could not because it would be classified a feedlot. He provided this scenario to the State and they said that would not be their definition. When asked, he said he did not get this in writing from the MN PCA. State Representative, Joe McDonald was present this morning and would provide something in writing. McDonald

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1-19-16 Committee Of The Whole Minutes (cont.):

provided this scenario to the State who said he was in compliance and could have a shelter and would not be a feedlot. The State's definition is where this is going wrong. There are exemptions, a list of those were provided on a handout. Based on this, he argues he is not required to register as a feedlot. Sawatzke stated although he does not have to register, does not mean that it is not a feedlot, just small enough that he would not need to register it. Borrell and Sawatzke noted a larger number of animals on a smaller area would require registration. Sawatzke asked if this Board would agree an owner on 7 acres in shoreland could have one horse. He would be comfortable allowing that subject to certain requirements. Dye stated he keeps a buffer, even without animals of 40' and would be willing to keep a structure 200' back. If it is defined a feedlot, he would have to be more than 1,000 feet back from the shore.

Sawatzke – questioned the limit on a seven acre lot. Janikula 3.5 animal units. Sawatzke – asked if that ratio be different in a shoreland district? Daleiden would agree. Riley –stated the zoning of this lot is R-2a, even though it is over four acres it is not allowed in the shoreland district. Discussion has been about a requirement of 1,000 feet from the lake, this lot is under 10 acres. This is not about a definition of a feedlot, they have what the State and PCA have given them and is consistent with what other Counties are doing. He has not received anything different on this one. The County used to have a 300' setback as the minimum setback. He referred to a new shoreland buffer requires 50' just to farm the land. The 1,000 feet matches up with the shoreland district. Sawatzke even if they disagree, that does not change the rules.
Daleiden offered to work with Borrell on a committee made up of the Staff and a representative or two from SWCD to review the regulations covered. Sawatzke would agree.

Leander Wetter – resident who has had feedlot operations in the County was present – attended meetings in 1995, adopted in 1996 that made the rules which he thought were the most restrictive in the State of Minnesota. The City borders their farm where there were horses on that adjacent property. He felt there are a number of changes that can be made. In the past, he reported that the public comments were not taken until the public hearing, when he felt the regulations were already decided. Borrell stated he and Daleiden would listen to the public at any meeting. Sawatzke stated what the Commissioners are talking about are some small matters like chickens and a few horses. He recalled the original Ordinance they were dealing with some very large operations and noted those rules also were written to protect farmers from neighbors. It was not written to drive farmers out of the County. There were more farmers on that committee than non-farmers.

Borrell asked Staff to come up with some proposed draft changes to look at by working with the Committee. Daleiden the Committee makeup should include Staff, SWCD, Borrell along with himself and someone from the County Attorney's office. Borrell suggested Mary Wetter represent the public. M. Wetter agreed. Borrell thanked the Board and Staff for their consideration. Sawatzke clarified they are only talking about the hobby farm portion of the Ordinance.

(End of 1-19-16 COTW Minutes)

ITEMS FOR CONSIDERATION

DISTRACTED DRIVING SPEAKER (SAWATZKE)

Sawatzke announced a Distracted Driving Speaker Meeting on 3-14-16 at 7:00 PM at the Monticello High School. The Phillip LaVallee Memorial Fund is sponsoring the event. Phillip LaVallee was killed by a distracted driver in 2013 while running on a County Road in Otsego. Sawatzke asked that the Safe Communities group be informed to help promote the event. He has already reached out to the offices of Sheriff, Attorney and Court Services with that request, and asked for the event to be added to the County website.

MINNESOTA LEGISLATIVE SESSION OUTLOOK (POTTER)

Husom moved to authorize attendance of Board members at the Fredrikson & Byron's Minnesota Legislative Session on 2-29-16 at 9:00 A.M. in St. Paul. Cost is $65. The motion was seconded by Daleiden and carried 5-0.

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WRIGHT COUNTY COURTS FEASIBILITY STUDY INTERVIEWS (KELLY)
Lee Kelly, County Coordinator, said the work group met and reviewed RFP responses for the feasibility study of the remodel of the current courts area. A notice was posted yesterday of a Committee Of The Whole (COTW) Meeting that will be held on 2-25-16 at 12:30 P.M. Potter moved to schedule the COTW Meeting, seconded by Daleiden, and carried 5-0.

ADVISORY COMMITTEE / ADVISORY BOARD UPDATES

1. GRRL. Potter attended a meeting in St. Cloud last week which included the second round of union negotiations at the St. Cloud Library for Library Service Coordinators.
2. Wright County Economic Development Partnership. Potter attended an EDP meeting held in Howard Lake, which included a tour of Dura Supreme Cabinets. The EDP was instrumental in assisting Silpro (Delano MN) in securing funding for an expansion. This was featured in the Star Tribune. He said an update on that success will be presented at a future Board Meeting.
3. Career Fair. Potter announced a Career Fair on 3-24-16 from 2:00-7:00 PM at the Monticello High School.
4. Local Emergency Medical Services Meeting. Husom attended a meeting on 2-17-16 at the Clearwater Fire Hall. Two speakers presented information on the disproportionate level of cancer in fire fighters.

The meeting recessed at 9:52 A.M. and reconvened at 10:00 A.M.

TIMED AGENDA ITEMS

EMPLOYEE RECOGNITION CEREMONY
The Wright County Employee Awards Recognition Ceremony was held. Employees were recognized for years of service. Linda Dixon, Confidential Legal Administrative Assistant in the Attorney's Office, received the Individual Achievement Award. The Group Achievement Award was presented to the Child Support Unit (A-K and L-Z Units) of the Health and Human Services Department.

The meeting adjourned at 10:40 A.M.

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WRIGHT COUNTY
REQUEST FOR BOARD ACTION

REQ. AGENDA TIME: _____ ***BOARD MEETING DATE:*** _03/01/2016_ ***CONSENT AGENDA:*** __X__

AMT. OF TIME REQUIRED: _____ ***ITEM FOR CONSIDERATION:*** _____

_ ADMINISTRATION ____.
ORIGINATING DEPARTMENT/SERVICE

X___Sunny M. Hesse_____ _____
REQUESTOR'S SIGNATURE

_____
REVIEWED BY/DATE

BOARD ACTION REQUESTED:
Refer request to appoint interim Recorder to the March 9, 2016 Personnel Committee meeting.

BACKGROUND/JUSTIFICATION:
Recorder position will be vacant as of April 1, 2016. By MN State Statute, a Recorder is to be appointed. Given the duties as stated in MN State Statute, an interim Recorder will need to be appointed until the Recorder vacancy is filled. Request to appoint interim Recorder out of class until position vacancy is filled.

COUNTY ATTORNEY REVIEW DATE:

FINANCIAL IMPLICATIONS: $_____

COUNTY COORDINATOR/DATE:

ADMINISTRATIVE RECOMMENDATION:
- ☐ **APPROVAL**
- ☐ **DENIAL**
- ☐ **NO RECOMMENDATION**

BUDGETED: _____ _____
YES NO

FUNDING: _____ _____
LEVY OTHER

COMMENTS:

COMMENTS:

WRIGHT COUNTY
REQUEST FOR BOARD ACTION

REQ. AGENDA TIME: _____ ***BOARD MEETING DATE:*** *_3/1/16_* ***CONSENT AGENDA:*** *__X__*

AMT. OF TIME REQUIRED: _____ ***ITEM FOR CONSIDERATION:*** _____

_ ADMINISTRATION ____.
ORIGINATING DEPARTMENT/SERVICE

X___Sunny M. Hesse_____ _____
REQUESTOR'S SIGNATURE

_____
REVIEWED BY/DATE

BOARD ACTION REQUESTED:
Request approval of MOA with Teamsters Local 320 Sheriff Essential Supervisor Unit regarding Off-Duty law enforcement work.

BACKGROUND/JUSTIFICATION:

MOA for Off-Duty law enforcement work expired with last collective bargaining agreement on 12/31/2014. Intent was to continue MOA for current contract period (1/1/15-12/31/16) however, there was an oversight in carry-over from previous contract period.

COUNTY ATTORNEY REVIEW DATE:

FINANCIAL IMPLICATIONS: $_____

COUNTY COORDINATOR/DATE:

ADMINISTRATIVE RECOMMENDATION:
- ☐ **APPROVAL**
- ☐ **DENIAL**
- ☐ **NO RECOMMENDATION**

BUDGETED: _____ _____
YES NO

FUNDING: _____ _____
LEVY OTHER

COMMENTS:

COMMENTS:

MEMORANDUM OF AGREEMENT

This Memorandum of Agreement is entered into between the County of Wright (hereafter "County") and Teamsters Local No. 320 Sheriff Essential Supervisor Unit (hereafter "Union") relating to off-duty law enforcement work.

WHEREAS, the County and the Union are parties to a collective bargaining agreement effective January 1, 2015 through December 31, 2016; and

WHEREAS, the parties have agreed to enter into a Memorandum of Agreement through December 31, 2016.

NOW, THEREFORE, the parties hereto have agreed as follows:

1. Effective January 1, 2015 through December 31, 2016, licensed members of the bargaining unit may participate in off-duty law enforcement work at the rate of $52.25 per hour.

2. Participation of employee in off-duty law enforcement work shall occur through the normal course of business and normal process for the distribution of off-duty law enforcement work.

3. Licensed members of the bargaining unit shall not receive any preferential treatment related to selection for off-duty law enforcement work assignments.

4. Examples of what bargaining unit employees may participate in include: Athletic events, weddings, school dances, private parties, etc.

5. Bargaining unit employees may not participate in off-duty law enforcement work at the County Fair.

6. This Memorandum of Agreement shall automatically expire on December 31, 2016 unless the arties mutually agree to renew it.

7. This Memorandum of Agreement represents the full and complete agreement between the parties regarding this matter.

IN WITNESS WHEREOF, the parties have caused this Memorandum of Agreement to be executed this _____ day of _____, _____.

For TEAMSTERS LOCAL NO. 320
Sheriff Essential Supervisor Unit

02/16/16

2/12/16

FOR THE COUNTY OF WRIGHT

_____

_____

WRIGHT COUNTY
REQUEST FOR BOARD ACTION

REQ. AGENDA TIME: _____ ***BOARD MEETING DATE:*** *_03/01/2016_* ***CONSENT AGENDA:*** *__X__*

AMT. OF TIME REQUIRED: _____ ***ITEM FOR CONSIDERATION:*** _____

_ ADMINISTRATION ____.
ORIGINATING DEPARTMENT/SERVICE

X___Sunny M. Hesse_____ _____
REQUESTOR'S SIGNATURE

_____
REVIEWED BY/DATE

BOARD ACTION REQUESTED:
Request to postpone implementation/effective date of revisions to Policy 506 Business Related Expense Reimbursement as approved by County Board on 1/19/16.

BACKGROUND/JUSTIFICATION:
On January 19, 2016, revisions to Policy 506 Business Related Expense Reimbursement were approved by the County Board effective March 1, 2016. After further consideration, it is in the best interest of the County to postpone implementation of these changes. The new implementation date will be determined at a later date. At this time, we will continue to operate under the current policy amended 5/12/15, effective 7/15/15.

COUNTY ATTORNEY REVIEW DATE:

FINANCIAL IMPLICATIONS: $_____

COUNTY COORDINATOR/DATE:

ADMINISTRATIVE RECOMMENDATION:
- ☐ **APPROVAL**
- ☐ **DENIAL**
- ☐ **NO RECOMMENDATION**

BUDGETED: _____ _____
YES NO

FUNDING: _____ _____
LEVY OTHER

COMMENTS:

COMMENTS:

WRIGHT COUNTY
REQUEST FOR BOARD ACTION

REQ. AGENDA TIME: _____ ***BOARD MEETING DATE:*** ***March 1, 2016*** ***CONSENT AGENDA:*** ***X***

AMT. OF TIME REQUIRED:_____ ***ITEM FOR CONSIDERATION:***_____

__IT/Admin_____
ORIGINATING DEPARTMENT/SERVICE

X__Sue Vergin _____
REQUESTOR'S SIGNATURE

_____
REVIEWED BY/DATE

BOARD ACTION REQUESTED:

Refer IT Expansion project to Building Committee meeting of March 9, 2016.

BACKGROUND/JUSTIFICATION:

COUNTY ATTORNEY REVIEW DATE:

FINANCIAL IMPLICATIONS: $_____

COUNTY COORDINATOR/DATE:

ADMINISTRATIVE RECOMMENDATION:
- ☐ **APPROVAL**
- ☐ **DENIAL**
- ☐ **NO RECOMMENDATION**

BUDGETED: _____ _____
YES **NO**

FUNDING: _____ _____
LEVY **OTHER**

COMMENTS:

COMMENTS:

WRIGHT COUNTY
REQUEST FOR BOARD ACTION

***Req. Agenda Time*:**		***Board Meeting Date*:**	3-1-16	***Consent Agenda*:**	X
Amt. of Time Required:		***Item For Consideration*:**			

Auditor-Treasurer's Office	**Board Action Requested:**
Originating Department/Service	Request Position Replacement for Chief Deputy Auditor/Treasurer – Property Tax Administrator.
Requestor's Signature	
Reviewed By/Date	

Background/Justification:

Request Position Replacement for Chief Deputy Auditor/Treasurer – Property Tax Administrator due to the retirement of Denise McCalla.

Previous Action On Request/Other Parties Advised:

Date/Time Received In Administration Office:	**County Attorney Review/Date:**	**Financial Implications: $**
County Coordinator/Date	**Administrative Recommendation:** **Approval** **Denial** **No Recommendation**	**Budgeted:** **Yes** **No** **Funding:** **Levy** **Other**
Comments:		**Comments:**

WRIGHT COUNTY
REQUEST FOR BOARD ACTION

***Req. Agenda Time*:**		***Board Meeting Date*:**	3-1-16	***Consent Agenda*:**	X
Amt. of Time Required:		***Item For Consideration*:**			

Auditor-Treasurer's Office	**Board Action Requested:**
Originating Department/Service	Approve Renewal of 2016 Tobacco Licenses for:
Requestor's Signature	
Reviewed By/Date	

Background/Justification:

City of Otsego: Shag-bark, Inc. DBA Riverview Liquorette.

Previous Action On Request/Other Parties Advised:

Date/Time Received In Administration Office:	**County Attorney Review/Date:**	**Financial Implications: $** **Budgeted:** **Yes** **No** **Funding:** **Levy** **Other**
County Coordinator/Date	**Administrative Recommendation:** **Approval** **Denial** **No Recommendation**	
Comments:		**Comments:**

WRIGHT COUNTY
REQUEST FOR BOARD ACTION

***Req. Agenda Time*:**		***Board Meeting Date*:**	3-1-16	***Consent Agenda*:**	X
Amt. of Time Required:		***Item For Consideration*:**			

Auditor-Treasurer's Office	**Board Action Requested:**
Originating Department/Service	Approve Claims as Listed in the Abstract, Subject to Audit, for a Total of $250,947.57 with 161 Vendors and 241 Transactions.
Requestor's Signature	
Reviewed By/Date	

Background/Justification:

Previous Action On Request/Other Parties Advised:

Date/Time Received In Administration Office:	**County Attorney Review/Date:**	**Financial Implications: $** **Budgeted:** **Yes** **No** **Funding:** **Levy** **Other**
County Coordinator/Date	**Administrative Recommendation:** **Approval** **Denial** **No Recommendation**	
Comments:		**Comments:**

WRIGHT COUNTY
REQUEST FOR BOARD ACTION

REQ. AGENDA TIME: BOARD MEETING DATE: 3/1/2016 ***CONSENT AGENDA: X***

AMT. OF TIME REQUIRED: _____ ***ITEM FOR CONSIDERATION:*** ***Position replacement***

County Board

ORIGINATING DEPARTMENT/SERVICE

X [signature]
REQUESTOR'S SIGNATURE

2/22/16
REVIEWED BY/DATE

BOARD ACTION REQUESTED:
Requesting replacement of Office Tech II

BACKGROUND/JUSTIFICATION:
Office Tech II position replacement needed as worker is moving to a Financial Worker position.

COUNTY ATTORNEY REVIEW DATE:

COUNTY COORDINATOR/DATE:

ADMINISTRATIVE RECOMMENDATION:
- ☐ APPROVAL
- ☐ DENIAL
- ☐ NO RECOMMENDATION

FINANCIAL IMPLICATIONS:
$_____

BUDGETED: ____ YES ____ NO

FUNDING:

COMMENTS:

COMMENTS:

Wright County
Request for Board Action

Req. Agenda Time: _____ Board Meeting Date: 03/1/16 Consent Agenda X

Amt of Time Required: _____ Item for Consideration: Refer IT Hire to Personnel Committee

Information Technology

Originating Department

Requestor's Signature

BOARD ACTION REQUESTED:

Refer to the Personnel Committee request to hire Sr. Systems Engineer above 12% of beginning hiring range.

Reviewed by/date

BACKGROUND/JUSTIFICATION:

Applicant's background and skill level are commensurate with the position.

PREVIOUS ACTION ON REQUEST/OTHER PARTIES ADVISED:

Date/Time Received in Administration Office:	County Attorney Review Date:	Financial Implications
County Coordinator/Date	Administrative Recommendation: __ Approval __ Denial __ No recommendation	Budgeted: Funding:

COMMENTS: **COMMENTS:**

Wright County
Request for Board Action

Req. Agenda Time: _____ Board Meeting Date: 3/3/15 Consent Agenda yes

Amt of Time Required: _____ Item for Consideration: position resignation/replacement

Sheriffs Office / Jail division

Originating Department

Requestor's Signature

BOARD ACTION REQUESTED:

Request approval to fill authorized vacant position.

Reviewed by/date

BACKGROUND/JUSTIFICATION:

Corrections Officer Bob Bastien retired effective 2/29/16. We are requesting approval to fill this vacated Corrections Officer position.

PREVIOUS ACTION ON REQUEST/OTHER PARTIES ADVISED:

Date/Time Received in Administration Office:	County Attorney Review Date:	Financial Implications
County Coordinator/Date	Administrative Recommendation: __ Approval __ Denial __ No recommendation	Budgeted: Funding:

COMMENTS: **COMMENTS:**

WRIGHT COUNTY
REQUEST FOR BOARD ACTION

REQ. AGENDA TIME: N/A ***BOARD MEETING DATE:*** 3/1/16 ***CONSENT AGENDA:*** N/A

AMT. OF TIME REQUIRED: 5 Minutes ***ITEM FOR CONSIDERATION:*** N/A

COUNTY ATTORNEY
ORIGINATING DEPARTMENT/SERVICE

X Brian J Bakken
REQUESTOR'S SIGNATURE

2/24/16
REVIEWED BY/DATE

BOARD ACTION REQUESTED:

Approve Of Retaining Paul Bakken To Perform Two Additional Appraisals For Purposes Of Tax Court.

BACKGROUND/JUSTIFICATION:

The County Board, on January 19th, approved of retaining Paul Bakken to perform an appraisal of a bank property in Otsego for a pending Tax Court case. There are two more cases involving hotel properties with trial ready dates in July of this year where appraisals may be needed. Tony Rasmuson has received the attached proposals and is seeking approval to retain Mr. Bakken for both cases. We have worked with Mr. Bakken in the past. He is highly respected in the industry, and we have had good results.

	COUNTY ATTORNEY REVIEW DATE:	**FINANCIAL IMPLICATIONS: $_____**
COUNTY COORDINATOR/DATE:	**ADMINISTRATIVE RECOMMENDATION:** ☐ **APPROVAL** ☐ **DENIAL** ☐ **NO RECOMMENDATION**	**BUDGETED:** ____ ____ **YES NO** **FUNDING:** ____ ____ **LEVY OTHER**

COMMENTS:	**COMMENTS:**

Valuation Services Proposal

Holiday Inn

Otsego, Minnesota

For:

Mr. Tony Rasmuson

Dated:

Wednesday, February 24, 2016

February 24, 2016

Mr. Tony Rasmuson
Wright County Assessor
10 - 2nd Street NW
Room 100
Buffalo , MN 55313

Dear Mr. Rasmussen:

At your request, I am pleased to submit this proposal for The Valuation Group, Inc. appraisal services. I understand the property to be appraised is as follows:

Holiday Inn
Otsego, Minnesota

Please read this proposal over and give me a call if you have any questions or concerns.

Our opinion of value would be subject to the Assumptions and Limiting Conditions set forth this proposal. I will make no investigation of the title to and assume no responsibility for any liabilities against the property appraised. This appraisal would conform with the prevailing guidelines issued under Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989 (FIRREA) and the Uniform Standards for Professional Appraisal Practice.

This assignment would not be based on a requested minimum valuation, a specific valuation or the approval of a loan. I have no direct or indirect interest, financial or otherwise, in the property transaction. The Appraisal Institute conducts a program of continuing education for its designated members. MAIs and SRAs who meet the minimum standards of this program are awarded periodic educational certification. I am currently certified under this continuing education program.

Sincerely,
The Valuation Group, Inc.

Paul G. Bakken, MS, MAI, CCIM
License No. 4001461
Certified General Real Property

Proposal Details

Property Name: **Holiday Inn**

Address: Otsego, Minnesota

Intended User: Ryan

Premise Of Value:
- ◉ Market Value
- ◯ Liquidation Value
- ◯ Continued Use
- ◯ Insurable Value

Value Date:
- ◯ Inspection Date
- ◉ Other: Please Indicate

Interest Appraised: ◉ Fee Simple ◯ Leased Fee

Function: Property Tax Appeal

Scope Of Services:

◉ Property Inspection	◉ Market Approach	◉ Direct Capitalization
◉ Review CAD Files	◯ Estimate Market Rent	◯ Discounted Cash Flow
◉ Estimate Land Areas	◯ Lease Analysis	◯ Land Valuation
◉ Estimate Building Areas	◉ Historical Statement Review	◯ Cost Approach
◉ Research Comparables	◯ Gross Rent Multiplier	◯ Appraisal Review

Client Supplied/ General Items:

◉ Legal Description	◉ Offers To Purchase In Last Three Years
◉ Building Area	◉ Easements
◉ Land Area	◉ Operating Agreements
◉ Autocad Blueprints (.dwg format)	◉ Restrictive Covenants
◉ Autocad Site Plan (.dwg format)	◉ Environmental Reports
◉ Autocad Survey (.dwg format)	◉ Soil Reports
◉ Lease - Full Copy	◉ Deferred Maintenance
◉ Building Costs (<3 years old)	◉ Tax Statements
◉ Operating Expenses (past 3 years)	◉ Tax ID Number
◉ Retail Sales (past 3 years)	◉ Contact Name
◉ Sale/Listing of Subject (past 3 years)	◉ Contact Number

Client Supplied/ Specific Items:

- Occupancies, ADRs, Star Report, & other relevant financials on the hotel part.
- Property Improvement Plan (PIP) issues going foward.
- STAR reports covering all dates of value from Smith Travel Research.
- FF&E depreciation study showing original cost, when put into service, etc.
- Segmentation of room demand by market segments (Commercial/group/tourist, etc.)
- Copies of any franchise agreements.

Appraisal Fees:

Phase I:	Preliminary Phase I	$5,000
Phase II:	Phase II - Court Report	$2,500
Other Services:	Retainer Required:	
Hourly Charges:	Paul G. Bakken, MAI, MS, CCIM	$350
	Matt Schroeder, MAI	$200
	Staff Appraiser	$125

Due Date:

No. Of Copies: 3

Extra Copies/Report:

Comments

Phase I report will be suitable for negotiations. Phase II will be for Tax Court

Out of Pocket Bills: ◯ Airfare ◯ Auto/Mileage ◯ Hotel ◯ Food ◯ Data ◉ None

Assumptions & Limiting Conditions

The appraisal, values, and opinions would be subject to the following assumptions and limiting conditions:

The property has been appraised free and clear of all indebtedness and under responsible ownership and good management unless otherwise set forth in the appraisal.

No responsibility is assumed by the appraiser for matters which are legal in nature. The title is assumed to be marketable and good. The legal descriptions are assumed to be correct. The plot plan and other illustrative material in this report is included to assist the reader in visualizing the property. We have made no survey of the property and assume no responsibility for it's accuracy.

Information contained in the appraisal report relating to comparable market data is more fully documented in the confidential files in the office of the appraiser.

In this appraisal assignment, the existence of potentially hazardous materials used in the construction or maintenance of the building, such as the presence of urea-formaldehyde foam insulation, and/or the existence of toxic waste, which may or may not be present on the property, was not observed by me; nor do I have any knowledge of the existence of such materials on or in the property. The appraiser is not qualified to detect such substances. The existence of urea-formaldehyde foam insulation, asbestos, or other potentially hazardous waste material may have an effect on the value of the property.

The information contained in this report is not guaranteed, but it has been gathered from reliable sources. The appraiser certifies that, to the best of his knowledge and belief, the statements, information, and materials contained in this appraisal report are correct. Information furnished by others is believed reliable but no warranty is given for its accuracy.

The appraiser has neither a present nor a contemplated interest in the appraised property. Employment for this appraisal engagement is not contingent upon the value reported.

No soils analysis was made. All value estimated in this report assume stable soil conditions and any necessary soil corrections are to be made at the expense of the seller.

The valuation in this report applies only to the purpose and function of this report and the estimated highest and best use of the property.

It is assumed all applicable zoning and use regulations and restrictions have been complied with, unless a nonconformity has been identified to us and stated in the report. It is assumed the utilization of the land is within the boundaries or property lines of the property described and there is not encroachment or trespass unless noted within the report.

This appraisal does not affix or set the price of the property but offers only a supportable opinion as to the present worth of anticipated benefits subject to investment risk, measured mainly by the market data available at the valuation date. Therefore, we assume no liability for changed in market conditions or for the inability of the owner to locate a purchaser at the appraised value.

No environmental impact study has been ordered or made. Full compliance with applicable federal, state and local environmental regulations and laws is assumed unless otherwise stated, defined, and considered in the report. It is also assumed all required licenses, consents, or other legislative or administrative authority from any local, state or national government or private entity organization either have been or can be obtained or renewed for any use which the report covers.

Unless otherwise specified, all mortgages, liens, encumbrances, leases, and servitudes have been disregarded in this report. The property is appraised in fee simple title as though under responsible ownership and competent management.

Unless the appraiser is notified in writing prior to the start of the engagement, the report will not be considered confidential and we can discuss the property with others during the course of this engagement. If the appraisal is confidential, this needs to be communicated to us prior to the start of the engagement with written notice.

Unless otherwise specified, it is assumed there are no hidden or unapparent conditions of the property, subsoil, or structures which render it more of less valuable. No responsibility is assumed for such conditions or for arranging for engineering studies that may be required to discover them.

The distribution, if any, of the total valuation in this report between land and improvements applies only under the stated program of utilization. The separate allocations for land and buildings must not be used in conjunction with any other appraisal and are invalid if so used.

Possession of this report, or a copy thereof, does not carry with it the right of publication. It may not be used for any purpose by any person other than the party to whom it is addressed without the written consent of the appraiser, and in any event only with properly written qualification and only in its entirety. No part of the report, all or in part, can be disseminated to the public through advertising, public relations, news, sales, or other media without the prior written consent and approval of the appraiser.

The client agrees the appraiser does not, by entering into this contract or by performing the services rendered, assume, abridge, abrogate, or undertake to discharge any duty of the client to any other entity.

Any use of the appraisal report, by the client, is conditioned upon payment of all fees in accordance with the agreed terms. The fee charged for the appraisal is not contingent upon values concluded by the appraiser or any future event such as the securing of financing. All fees set forth in the engagement letter are due and payable upon completion of the specified assignment regardless of whether the valuation conclusions reached coincide with the client's expectations.

No opinion is tended to be expressed for matters which require legal or other specialized expertise, investigation, or knowledge beyond that customarily employed by appraisers in the evaluation of real estate.

If the appraiser is compelled to produce documents or testify regarding work performed, the client will reimburse the appraiser for all costs and expenses incurred.

In consideration for performing the services rendered at the fee charged, The Valuation Group, Inc. expressly limits its liability to the fee amount paid or $100,000, whichever is less.

The Valuation Group, Inc. expressly disclaims liability as an insurer or guarantor. Any persons seeking greater protection from loss or damage than is provided for herein should obtain appropriate insurance.

The client will indemnify and hold The Valuation Group, Inc. and its employees harmless against all claims by any third party or any judgment for loss or damage relating to the performance or nonperformance of any services by the appraisal firm.

In the event of a dispute involving interpretations of application of this agreement, the parties agree that this agreement will be governed under the laws of the state of Minnesota.

The Valuation Group, Inc. reserves the right to assess interest charges on all unpaid accounts and the right to assess for any collection time incurred. Liability for appraisal fees is the responsibility of the party signing the appraisal contract or the organization on whose behalf the individual is signing.

The Valuation Group, Inc. reserves the right to refuse an assignment if a party other than the addressee of the letter signs the engagement letter.

The Valuation Group, Inc., assumes no private deed restrictions limiting the use of the property in any way.

The Valuation Group is permitted to take still or video photography and/or make audio recordings during the property inspection.

The appraiser herein by reason of this appraisal is not required to give further consultation, testimony, or be in attendance in court with reference to the property in question unless arrangements have been previously made.

Acceptance & Authorization

Valuation Group Acceptance

If you have any questions concerning the terms of this proposal, please contact me. If this proposal meets with your approval, please sign and return a copy of this letter to us, which will serve as our authorization to proceed.

Thank you for allowing us the opportunity to be of service to you and your firm.

Respectfully Submitted,
The Valuation Group, Inc.

Paul G. Bakken, MAI, MS, CCIM
License No. 4001461
Certified General Real Property

February 24, 2016
Proposal Dated

Client Acceptance/Authorization

Your signature below serves as our authorization to proceed.

Client Signature

Date

Valuation Services Proposal

Select Inn Hotel

Monticello, Minnesota

For:

Mr. Tony Rasmuson

Dated:

Wednesday, February 24, 2016

February 24, 2016

Mr. Tony Rasmuson
Wright County Assessor
10 - 2nd Street NW
Room 100
Buffalo , MN 55313

Dear Mr. Rasmussen:

At your request, I am pleased to submit this proposal for The Valuation Group, Inc. appraisal services. I understand the property to be appraised is as follows:

Select Inn Hotel
Monticello, Minnesota

Please read this proposal over and give me a call if you have any questions or concerns.

Our opinion of value would be subject to the Assumptions and Limiting Conditions set forth this proposal. I will make no investigation of the title to and assume no responsibility for any liabilities against the property appraised. This appraisal would conform with the prevailing guidelines issued under Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989 (FIRREA) and the Uniform Standards for Professional Appraisal Practice.

This assignment would not be based on a requested minimum valuation, a specific valuation or the approval of a loan. I have no direct or indirect interest, financial or otherwise, in the property transaction. The Appraisal Institute conducts a program of continuing education for its designated members. MAIs and SRAs who meet the minimum standards of this program are awarded periodic educational certification. I am currently certified under this continuing education program.

Sincerely,
The Valuation Group, Inc.

Paul G. Bakken, MS, MAI, CCIM
License No. 4001461
Certified General Real Property

Proposal Details

Property Name:	**Select Inn Hotel**
Address:	Monticello, Minnesota — Intended User: Ryan
Premise Of Value:	◉ Market Value ◯ Liquidation Value ◯ Continued Use ◯ Insurable Value — Value Date: ◯ Inspection Date ◉ Other: Please Indicate
Interest Appraised:	◉ Fee Simple ◯ Leased Fee — Function: Property Tax Appeal
Scope Of Services:	◉ Property Inspection ◉ Market Approach ◉ Direct Capitalization ◉ Review CAD Files ◯ Estimate Market Rent ◯ Discounted Cash Flow ◉ Estimate Land Areas ◯ Lease Analysis ◯ Land Valuation ◉ Estimate Building Areas ◉ Historical Statement Review ◯ Cost Approach ◉ Research Comparables ◯ Gross Rent Multiplier ◯ Appraisal Review
Client Supplied/ General Items:	◉ Legal Description ◉ Offers To Purchase In Last Three Years ◉ Building Area ◉ Easements ◉ Land Area ◉ Operating Agreements ◉ Autocad Blueprints (.dwg format) ◉ Restrictive Covenants ◉ Autocad Site Plan (.dwg format) ◉ Environmental Reports ◉ Autocad Survey (.dwg format) ◉ Soil Reports ◉ Lease - Full Copy ◉ Deferred Maintenance ◉ Building Costs (<3 years old) ◉ Tax Statements ◉ Operating Expenses (past 3 years) ◉ Tax ID Number ◉ Retail Sales (past 3 years) ◉ Contact Name ◉ Sale/Listing of Subject (past 3 years) ◉ Contact Number
Client Supplied/ Specific Items:	Occupancies, ADRs, Star Report, & other relevant financials on the hotel part. Property Improvement Plan (PIP) issues going foward. STAR reports covering all dates of value from Smith Travel Research. FF&E depreciation study showing original cost, when put into service, etc. Segmentation of room demand by market segments (Commercial/group/tourist, etc.) Copies of any franchise agreements.

Appraisal Fees:

Phase I:	Preliminary Phase I	$5,000
Phase II:	Phase II - Court Report	$2,500
Other Services:	Retainer Required:	
Hourly Charges:	Paul G. Bakken, MAI, MS, CCIM	$350
	Matt Schroeder, MAI	$200
	Staff Appraiser	$125

Due Date: No. Of Copies: 3 Extra Copies/Report:

Comments: Phase I report will be suitable for negotiations. Phase II will be for Tax Court

Out of Pocket Bills: ◯ Airfare ◯ Auto/Mileage ◯ Hotel ◯ Food ◯ Data ◉ None

Assumptions & Limiting Conditions

The appraisal, values, and opinions would be subject to the following assumptions and limiting conditions:

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Information contained in the appraisal report relating to comparable market data is more fully documented in the confidential files in the office of the appraiser.

In this appraisal assignment, the existence of potentially hazardous materials used in the construction or maintenance of the building, such as the presence of urea-formaldehyde foam insulation, and/or the existence of toxic waste, which may or may not be present on the property, was not observed by me; nor do I have any knowledge of the existence of such materials on or in the property. The appraiser is not qualified to detect such substances. The existence of urea-formaldehyde foam insulation, asbestos, or other potentially hazardous waste material may have an effect on the value of the property.

The information contained in this report is not guaranteed, but it has been gathered from reliable sources. The appraiser certifies that, to the best of his knowledge and belief, the statements, information, and materials contained in this appraisal report are correct. Information furnished by others is believed reliable but no warranty is given for its accuracy.

The appraiser has neither a present nor a contemplated interest in the appraised property. Employment for this appraisal engagement is not contingent upon the value reported.

No soils analysis was made. All value estimated in this report assume stable soil conditions and any necessary soil corrections are to be made at the expense of the seller.

The valuation in this report applies only to the purpose and function of this report and the estimated highest and best use of the property.

It is assumed all applicable zoning and use regulations and restrictions have been complied with, unless a nonconformity has been identified to us and stated in the report. It is assumed the utilization of the land is within the boundaries or property lines of the property described and there is not encroachment or trespass unless noted within the report.

This appraisal does not affix or set the price of the property but offers only a supportable opinion as to the present worth of anticipated benefits subject to investment risk, measured mainly by the market data available at the valuation date. Therefore, we assume no liability for changed in market conditions or for the inability of the owner to locate a purchaser at the appraised value.

No environmental impact study has been ordered or made. Full compliance with applicable federal, state and local environmental regulations and laws is assumed unless otherwise stated, defined, and considered in the report. It is also assumed all required licenses, consents, or other legislative or administrative authority from any local, state or national government or private entity organization either have been or can be obtained or renewed for any use which the report covers.

Unless otherwise specified, all mortgages, liens, encumbrances, leases, and servitudes have been disregarded in this report. The property is appraised in fee simple title as though under responsible ownership and competent management.

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Unless otherwise specified, it is assumed there are no hidden or unapparent conditions of the property, subsoil, or structures which render it more of less valuable. No responsibility is assumed for such conditions or for arranging for engineering studies that may be required to discover them.

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The client agrees the appraiser does not, by entering into this contract or by performing the services rendered, assume, abridge, abrogate, or undertake to discharge any duty of the client to any other entity.

Any use of the appraisal report, by the client, is conditioned upon payment of all fees in accordance with the agreed terms. The fee charged for the appraisal is not contingent upon values concluded by the appraiser or any future event such as the securing of financing. All fees set forth in the engagement letter are due and payable upon completion of the specified assignment regardless of whether the valuation conclusions reached coincide with the client's expectations.

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If the appraiser is compelled to produce documents or testify regarding work performed, the client will reimburse the appraiser for all costs and expenses incurred.

In consideration for performing the services rendered at the fee charged, The Valuation Group, Inc. expressly limits its liability to the fee amount paid or $100,000, whichever is less.

The Valuation Group, Inc. expressly disclaims liability as an insurer or guarantor. Any persons seeking greater protection from loss or damage than is provided for herein should obtain appropriate insurance.

The client will indemnify and hold The Valuation Group, Inc. and its employees harmless against all claims by any third party or any judgment for loss or damage relating to the performance or nonperformance of any services by the appraisal firm.

In the event of a dispute involving interpretations of application of this agreement, the parties agree that this agreement will be governed under the laws of the state of Minnesota.

The Valuation Group, Inc. reserves the right to assess interest charges on all unpaid accounts and the right to assess for any collection time incurred. Liability for appraisal fees is the responsibility of the party signing the appraisal contract or the organization on whose behalf the individual is signing.

The Valuation Group, Inc. reserves the right to refuse an assignment if a party other than the addressee of the letter signs the engagement letter.

The Valuation Group, Inc., assumes no private deed restrictions limiting the use of the property in any way.

The Valuation Group is permitted to take still or video photography and/or make audio recordings during the property inspection.

The appraiser herein by reason of this appraisal is not required to give further consultation, testimony, or be in attendance in court with reference to the property in question unless arrangements have been previously made.

Acceptance & Authorization

Valuation Group Acceptance

If you have any questions concerning the terms of this proposal, please contact me. If this proposal meets with your approval, please sign and return a copy of this letter to us, which will serve as our authorization to proceed.

Thank you for allowing us the opportunity to be of service to you and your firm.

Respectfully Submitted,
The Valuation Group, Inc.

Paul G. Bakken, MAI, MS, CCIM
License No. 4001461
Certified General Real Property

February 24, 2016
Proposal Dated

Client Acceptance/Authorization

Your signature below serves as our authorization to proceed.

Client Signature

Date

THESE MINUTES ARE IN DRAFT FORMAT AND REQUIRE APPROVAL BY THE COUNTY BOARD

PERSONNEL COMMITTEE MINUTES
COUNTY BOARD
February 24, 2016

MEMBERS PRESENT: Husom, Sawatzke,

OTHERS PRESENT: S. Hesse, V. Hawkins, B. Jans, T. Dahl, C. Schefers

I. Request to Hire Full-Time Diesel Mechanic (County Board)

Vacant Diesel Mechanic position since September due to Work Comp injury. Employee is currently on medical restrictions working in a transitional role. Based on current workability report and possible permanent restrictions, the employee may not be able to perform majority of the essential duties of the position.

Recommendation: approve request to hire full-time Diesel Mechanic.

II. Request to Increase .8 FTE Planner Position to Full-Time Position (HHS Board)

DRAFT

THESE MINUTES ARE IN DRAFT FORMAT AND REQUIRE APPROVAL BY THE COUNTY BOARD

WAYS & MEANS COMMITTEE
MINUTES
February 24, 2016

MEMBERS PRESENT: Sawatzke, Husom and Vergin (for Kelly)

OTHERS PRESENT: B. Hiivala

Motor Pool Year (Laid over from 1/13/2016)

Vergin provided information on actual costs through the end of 2015 to operate the Motor Pool. With total costs including depreciation and insurance, the cost per mile was 58 cents; when extracting out start up costs the cost per mile decreased to 53 cents. Costs were then shared with regards to other departments that operate their own fleet. Based on data Vergin collected from 2010 through 2015, the Assessor's office averaged 50 cents per mile to operate their fleet of 5 vehicles during that six year span. The Planning & Zoning department averaged 46 cents per mile from 2010 through 2015, with a fleet of 6 vehicles. It was noted that depreciation will make the cost per mile fluctuate dependent on when vehicles are added to the fleets, as well as repairs with older vehicles.

The Committee agreed that the information provided was good information to have, and that at this time feels that the Motor Pool is a good resource to have, however acquisition of new vehicles is not recommended.

Recommendation:
Staff shall continue to track usage and costs of the motor pool to see the benefits; however economics at this time do not warrant acquisition of new vehicles. Staff can pursue the addition of a vehicle to the pool, and replacement of vehicle(s), through vehicle(s) from the Sheriff's Auction.

DRAFT

WRIGHT COUNTY

Vehicle Expenditures

Department	Year	Mileage / Repairs & Maint	2015 Fleet Useage	Total Travel Expenses
COURT SERVICES	2010	$33,611.31		$33,611.31
5 cars / 1 van	2011	$31,865.90		$31,865.90
	2012	$30,208.68		$30,208.68
	2013	$27,830.01		$27,830.01
	2014	$23,854.79		$23,854.79
Thru Dec	2015	$19,010.71	$5,048.00	$24,058.71
		$166,381.40	$5,048.00	$171,429.40

Motor Pool Use 12,620 Miles x $.50 = $6,310.00 Savings to Dept = $1,262.00

50 = County's current mileage reimbursement rat

IT	2010	$1,928.91		$1,928.91
No Vehicles	2011	$1,324.30		$1,324.30
	2012	$1,287.48		$1,287.48
	2013	$708.50		$708.50
	2014	$519.20		$519.20
Thru Dec	2015	$1,238.33	$236.00	$1,474.33
		$7,006.72	$236.00	$7,242.72

Motor Pool Use 590 Miles x $.50 = $295.00 Savings to Dept = $59.00

COUNTY ATTORNEY	2010	$3,089.36		$3,089.36
No Vehicles	2011	$1,341.66		$1,341.66
	2012	$2,473.95		$2,473.95
	2013	$1,246.00		$1,246.00
	2014	$2,956.20		$2,956.20
Thru Dec	2015	$1,663.37	$340.00	$2,003.37
		$12,770.54	$340.00	$13,110.54

Motor Pool Use 850 Miles x $.50 = $425.00 Savings to Dept = $85.00

CO ADMINISTRATION	2010	$1,077.50		$1,077.50
No Vehicles	2011	$1,825.50		$1,825.50
	2012	$1,768.50		$1,768.50
	2013	$1,073.50		$1,073.50
	2014	$2,237.86		$2,237.86
Thru Oct	2015	$1,017.00	$396.40	$1,413.40
		$8,999.86	$396.40	$9,396.26

Motor Pool Use 991 Miles x $.50 = $495.50 Savings to Dept = $99.10

COUNTY RECORDER	2010	$524.50		$524.50
No Vehicles	2011	$185.50		$185.50
	2012	$48.00		$48.00
	2013	$320.00		$320.00
	2014	$1,741.50		$1,741.50
Thru Dec	2015	$108.50	$0.00	$108.50
		$2,928.00	$0.00	$2,928.00

Has not used the Motor Pool

Prepared By: S. Vergin, 1/2016

WRIGHT COUNTY

Vehicle Expenditures

Department	Year	Mileage / Repairs & Maint	2015 Fleet Useage	Total Travel Expenses
COUNTY ASSESSOR	2010	$5,941.89		$5,941.89
5 cars	2011	$7,165.40		$7,165.40
	2012	$6,399.77		$6,399.77
	2013	$5,735.14		$5,735.14
	2014	$5,474.41		$5,474.41
Thru Dec	2015	$6,596.86	$1,202.40	$7,799.26
		$37,313.47	$1,202.40	$38,515.87

Motor Pool Use 3006 Miles x $.50 = $1503.00 Savings to Dept = $300.60

COUNTY AUDITOR	2010	$1,857.89		$1,857.89
	2011	$1,870.85		$1,870.85
	2012	$2,425.00		$2,425.00
	2013	$1,997.60		$1,997.60
	2014	$2,095.00		$2,095.00
Thru Dec	2015	$2,132.00	$65.60	$2,197.60
		$12,378.34	$65.60	$12,443.94

Motor Pool Use 164 Miles x $.50 = $82.00 Savings to Dept = $16.40

	2015 Budget for Fleet		
	$40,000.00		
Registration Fees/Title Transfers/ Tabs	($577.50)		
Emergency Survival Kits	($296.45)		
Repairs/Maintenance/Fuel	($6,191.19)		
Depreciation	($2,468.00)	*Estimate provided by A/T (9 mos)*	(12 mos = $3,291)
Insurance	($1,047.00)	*Co pays $349/yr per vehicle (9 mos) (regardless of type of vehicle)*	(12 mos = $1,396)
Charge Back to Departments	$7,288.40		
Net Remaining Budget	**$36,708.26**		
Total Cost to Operate Motor Pool =		***$10,580.14***	
Operation Costs less Start Up =		***$9,706.19***	
Total Miles for 2015 =	18,221		
Cost per Mile to Operate Motor Pool =	$0.58	$0.53	
Depts Reimbursememt Per Mile =	$0.40		

Prepared By: S. Vergin, 1/2016

DEPARTMENTS OPERATING WITH THEIR OWN VEHICLES

Department	Year	Fuel	Parts & Maintenance	Vehicle Purchases	Mileage Reimb.	Insurance	Depreciation	Total Travel Expenses	Average Cost Per Vehicle	Average Cost per Mile
Assessor (105)	2010	$2,941.11	$1,294.43		$1,706.35	$1,745.00	$3,291.00	$10,977.89	$2,195.58	$0.55
5 Vehicles	2011	$4,021.35	$1,390.54		$1,753.51	$1,745.00	$3,291.00	$12,201.40	$2,440.28	$0.61
	2012	$3,884.67	$1,687.60		$827.50	$1,745.00	$2,468.25	$10,613.02	$2,122.60	$0.53
Per Hwy Maint - Avg 4,000	2013	$3,409.69	$1,163.95		$1,161.50	$1,745.00	$1,645.50	$9,125.64	$1,825.13	$0.46
miles per year / per car	2014	$3,437.50	$295.41		$1,741.50	$1,745.00	$1,645.50	$8,864.91	$1,772.98	$0.44
4000 x 5 veh x 6 yrs =120,000 miles	2015	$4,011.52	$2,287.50		$297.75	$1,745.00	$0.00	$8,341.77	$1,668.35	$0.42
Total of All Costs		***$21,705.84***	***$8,119.43***	***$0.00***	***$7,488.11***	***$10,470.00***	***$12,341.25***	***$60,124.63***	$2,004.15	$0.50
Planning & Zoning (107)	2010	$3,887.91	$6,296.82	$18,723.71	$2,149.48	$2,094.00	$7,382.00	$40,533.92	$6,755.65	$0.68
6 Vehicles	2011	$827.24	$8,733.28		$787.80	$2,094.00	$7,382.00	$19,824.32	$3,304.05	$0.33
	2012	$9,384.91	$1,546.00		$1,257.52	$2,094.00	$7,382.00	$21,664.43	$3,610.74	$0.36
Per Hwy Maint - Avg 10,000	2013	$4,848.49	$8,756.90		$904.50	$2,094.00	$3,745.00	$20,348.89	$3,391.48	$0.34
miles per year / per car	2014	$2,948.05	$9,572.28		$1,192.50	$2,094.00	$3,745.00	$19,551.83	$3,258.64	$0.33
10000 x 6 veh x 6 yrs = 360,000 miles	2015	$2,297.33	$6,599.90	$22,080.91	$1,341.00	$2,094.00	$8,245.00	$42,658.14	$7,109.69	$0.71
Total of All Costs		***$24,193.93***	***$41,505.18***	***$40,804.62***	***$7,632.80***	***$12,564.00***	***$37,881.00***	***$164,581.53***	$4,571.71	$0.46
			Purchased Vehicle Jan 2016 = $23,743.02							
Surveyor (103)	2010	$3,231.17	$915.88		$82.50	$1,396.00	$0.00	$5,625.55	$1,406.39	
4 Vehicles	2011	$5,406.41	$815.80	$16,099.35	$140.50	$1,396.00	$3,220.00	$27,078.06	$6,769.52	
	2012	$5,519.35	$1,395.66		$16.00	$1,396.00	$3,220.00	$11,547.01	$2,886.75	
	2013	$5,002.84	$1,511.59		$0.00	$1,396.00	$3,220.00	$11,130.43	$2,782.61	
	2014	$5,099.84	$699.60	$33,804.47	$0.00	$1,396.00	$9,558.00	$50,557.91	$12,639.48	
	2015	$2,762.03	$1,496.50		$0.00	$1,396.00	$9,558.00	$15,212.53	$3,803.13	
Total of All Costs		***$27,021.64***	***$6,835.03***	***$49,903.82***	***$239.00***	***$8,376.00***	***$28,776.00***	***$121,151.49***	$5,047.98	Unknown

Insurance $349/yr per Vehicle

Depreciation estimated, per information provided by the Auditors office

WRIGHT COUNTY
REQUEST FOR BOARD ACTION

REQ. AGENDA TIME: _____ ***BOARD MEETING DATE:*** _3-01-16_ ***CONSENT AGENDA:*** ____

AMT. OF TIME REQUIRED: _____ ***ITEM FOR CONSIDERATION:*** ____X_____

ADMINISTRATION .
ORIGINATING DEPARTMENT/SERVICE

X___Lee Kelly____ _____
REQUESTOR'S SIGNATURE

_____
REVIEWED BY/DATE

BOARD ACTION REQUESTED:

I-94 West Corridor Coalition Funding Request

BACKGROUND/JUSTIFICATION:

COUNTY ATTORNEY REVIEW DATE:

COUNTY COORDINATOR/DATE:

ADMINISTRATIVE RECOMMENDATION:
- ☐ APPROVAL
- ☐ DENIAL
- ☐ NO RECOMMENDATION

FINANCIAL IMPLICATIONS: $_____

BUDGETED: ____ ____
YES NO

FUNDING: _____ _____
LEVY OTHER

COMMENTS:

COMMENTS:

February 15, 2016

I-94 West Corridor Coalition
P.O. Box 423
Rogers, MN 55374

Dear Mr. Lee Kelly,

Local businesses, units of government and organizations like yours are the lifeblood of Minnesota's economy, providing jobs and sustaining families in cities, towns and neighborhoods like the ones in which we work and live. The vitality of our local businesses depends greatly on the health of our infrastructure. It is because of this need that the I-94 West Coalition was formed and why we are asking that you renew your membership.

The I-94 West Coalition, a partnership of businesses and local governments, formed to provide a strong, united voice to advocate for and address transportation concerns along the I-94 corridor, from the Fish Lake Interchange to St. Cloud. Our growing communities require foresight, planning, and relentless advocacy to ensure Central Minnesota's transportation needs are not lost at the metro-centric Capitol.

We experienced major successes during 2014 with the completion of Phase 1, the approval of additional Corridors of Commerce funding, increased coalition membership and the construction of related transportation projects. These successes are discussed in further detail in Hits of 2014 document.

The victory we experienced this year is a great start but much more work remains. The consistent theme we heard from the legislators who supported I-94 expansion was how critical the Coalition's united voice was in securing and maintaining their support. The I-94 West Coalition needs voices and involvement from your organization as the 2015 Legislative Session approaches and new Session Priorities are set.

It is because of the involvement of organizations like yours, that the I-94 West Coalition experienced remarkable support and success. I-94 Coalition Members demonstrated their commitment to our region though billboard sponsorships, interviews, legislative testimonies, and much more. The support of your organization and many others has been phenomenal, and we look forward to working together in 2015 with the renewal of your membership.

Please find enclosed the Hits of 2015, our 2016 Legislative Session Priorities and an invoice to renew your membership. Membership benefits include: recognition on the coalition website (greenlight94.com); email updates about coalition activities and transportation news; invitations to coalition events; and alerts about ways to get involved to further our efforts.

Please contact info@greenlight94.com or call the Coalition at 612-594-7557 for more information.

Sincerely,

I-94 West Corridor Coalition Board

I-94 West CORRIDOR

Hits of 2015

✓Phase 1 Completion

The expansion project from Hwy. 101 in Rogers to Hwy. 241 in St. Michael was completed and the additional lanes were opened in October.

✓Grand Opening event

The I-94 Coalition, elected officials and local supporters joined together on October 13, for the Grand Opening event at the new FedEx Distribution Facility to celebrate the opening of the additional lanes. Speakers featured Governor Mark Dayton and Congressman Tom Emmer and numerous State Legislators.

✓Economic Development

Over 2.5 million square feet of industrial development has been completed in the region since the I-94 Phase I funding was announced. 1.418 million square feet in Rogers (including the new FedEx Distribution Center) and 1,178 million square feet in Otsego and Dayton.

✓Future Capacity Expansion

In late 2014, Governor Dayton announced that the I-94 expansion project will receive additional Corridors of Commerce funding. The next phase, from St. Michael to Albertville will receive $1.4 million for design options for mobility. This is a critical next step in the overall expansion plans for I-94. While this planning is underway, the 2015 legislative session ended without a comprehensive transportation bill or additional funding for the corridors of commerce program. The 2016 legislative session will be critical for the future of I-94 capacity expansion and Minnesota's transportation system.

✓Membership

During 2015, the Coalition gained numerous new members and supporters. New members include the Monticello Chamber of Commerce, Rachel Contracting, Dahlheimer Beverage, Central Bank, B&D Plumbing, Heating and A/C, 1st American Bank, Cabela's and CentraCare Health Monticello! Welcome All!

✓Related Projects

This year there have been significant construction projects on interstates, interchanges, bridges and more that all contribute to the overall improvement of I-94 capacity expansion.

- ✓ Fish Lake Interchange: Repaired and reconstructed the concrete pavement along with other scheduled maintenance repairs.
- ✓ Highway 101 and County Road 144 in Rogers: Replaced the intersection, resurfaced the connecting roads and updated the signing and crossways.
- ✓ Highway 610: Expanded the Highway to I-94 in Maple Grove, and constructed a new bridge and interchange on Highway 610.
- ✓ Interstate 494: Additional expansion project in progress to increase capacity. Addition of the third lane will be completed in the winter of 2015-2016.

2016 State of Minnesota Legislative Priorities

2015 marked the opening of the first phase of lane capacity expansion on I-94 between Rogers and St. Michael as well as the design options for mobility of phase two, St. Michael to Albertville. These projects are a result of hard work and commitment from area leaders, legislators, and state officials. The Corridors of Commerce program was a key contributor to realizing this success and it is anticipated that future improvements along I-94 will require similar dedication, commitment and involvement with the Corridors of Commerce program.

Comprehensive Transportation Funding Bill

- Support passage of a 10-year, comprehensive funding package that delivers projects efficiently, cost effectively, transparently and renews Corridors of Commerce. This includes an efficient freight system that enhances Minnesota's economic competitiveness in national and international markets. The state should use General Fund revenues generated from the statewide sales tax on auto parts and rental cars to fund increased investment in our transportation system. If necessary to address concerns about predictability of General Fund investments in transportation, the state should consider asking Minnesotans to constitutionally dedicate these revenues for transportation purposes.

Future Funding for Corridors of Commerce

- The Corridors of Commerce program utilized a more comprehensive approach to transportation funding than is often promoted. Securing funding for the future of the Corridors of Commerce program is imperative for Interregional Corridors such as expanding capacity to six lanes from Rogers to St. Cloud and eight lanes from the Fish Lake Interchange to Rogers. The Coalition supports a minimum funding level of $300 million, similar to the level when the program was created.

Phase II Expansion of I-94

- I-94 is a vital artery for moving and supporting Minnesota's economy. Since the inception of the Corridors of Commerce program I-94 has received critical funding to expand overall capacity improving economic development with of over 2.5 million square feet of industrial development in the region since the announcement of Phase I. Phase II, from St. Michael to Albertville, is a critical next step in the continued improvement of this vital corridor. The Coalition will work with MnDOT District 3 to continue expansion and improvements efforts west along the I-94 Corridor by seeking additional funding for the Corridors of Commerce program.

Brockton Interchange

- The Coalition will work with local leaders to help facilitate the Brockton Interchange project. The Brockton Interchange represents an access and exit point along a six mile stretch of I-94 that is beneficial to the surrounding communities, but that also would provide relief to I-94 in the form of auxiliary lanes.

The I-94 West Corridor Coalition expects that all decisions relating to transportation funding will be based on factual analyses in a fair and transparent manner with an emphasis on reducing congestion caused by freight and commuter traffic on I-94. Any project should be valued based on Return on Investment and merit, rather than political gains.

INVOICE

January 13, 2016

Mr. Lee Kelly
Wright County
10 – 2nd St NW
Buffalo, MN 55313

2016 MEMBERSHIP INVESTMENT

INVESTMENT AMOUNT: I-94 West Corridor Coalition	$10,000.00
INVOICE TOTAL AMOUNT:	$10,000.00

Thank you for your continuing support of the I-94 West Corridor Coalition.

Please return lower portion with payment. Thank you.

Method of Payment

☐ CHECK - **payable to I-94 West Corridor Coalition**

Check Number: _____

Amount enclosed: $_____

FROM: Wright County

☐ I-94 West Corridor Coalition

MAIL TO: I-94 West Corridor Coalition
PO Box 423
Rogers MN 55374

Print List in Order By: 2

1 - Fund (Page Break by Fund)
2 - Department (Totals by Dept)
3 - Vendor Number
4 - Vendor Name

Page Break By: 1

1 - Page Break by Fund
2 - Page Break by Dept

Explode Dist. Formulas?: N

Paid on Behalf Of Name on Audit List?: N

Type of Audit List: D

D - Detailed Audit List
S - Condensed Audit List

Save Report Options?: N

Vendor No.	Name / Account/Formula	Rpt Accr	Amount	Warrant Description / Service Dates	Invoice # / Paid On Bhf #	Account/Formula Description / On Behalf of Name
5	DEPT			COUNTY BOARD		
2490	**UNITED PARCEL SERVICE**					
	01-005-000-0000-6205		1.39	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
5	**DEPT Total:**		**1.39**	**COUNTY BOARD**	**1 Vendors**	**1 Transactions**
13	DEPT			COURT ADMINISTRATOR		
2490	**UNITED PARCEL SERVICE**					
	01-013-000-0000-6205		1.39	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
13	**DEPT Total:**		**1.39**	**COURT ADMINISTRATOR**	**1 Vendors**	**1 Transactions**
25	DEPT			COURT SERVICES		
3702	**ANOKA COUNTY FISCAL SERVICES**					
	01-025-000-0000-6265		17,208.00	JAN 2016 JUV DET FEES	620861	DETENTION
3702	**ANOKA COUNTY FISCAL SERVICES**		**17,208.00**	**1** Transactions		
1264	**DELL MARKETING LP**					
	01-025-000-0000-6620		62.88	CABLES X2 2016	XJW7WR662	COMPUTER OR SOFTWARE PURCHASES
	01-025-000-0000-6620		404.97	MONITORS X3 2016	XJW7XF5D6	COMPUTER OR SOFTWARE PURCHASES
	01-025-000-0000-6620		1,700.50	COMPUTERS X2 2016	XJW842JD7	COMPUTER OR SOFTWARE PURCHASES
1264	**DELL MARKETING LP**		**2,168.35**	**3** Transactions		
17629	**DOMINOS PIZZA BUFFALO**					
	01-025-000-0000-6261		59.54	TEEN COURT JURY MEALS	2016	PROFESSIONAL SERVICES
17629	**DOMINOS PIZZA BUFFALO**		**59.54**	**1** Transactions		
273	**FEDDEMA/TOM**					
	01-025-000-0000-6331		285.00	570 MILES	2016	TRAVEL
273	**FEDDEMA/TOM**		**285.00**	**1** Transactions		
6381	**HUEMOELLER/NEAL**					
	01-025-000-0000-6331	AP	24.50	49 MILES 12/30/2015 12/30/2015		TRAVEL
	01-025-000-0000-6331		289.50	579 MILES	2016	TRAVEL

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Vendor No.	Name / Account/Formula	Rpt Accr	Amount	Warrant Description / Service Dates	Invoice # / Paid On Bhf #	Account/Formula Description / On Behalf of Name
6381	**HUEMOELLER/NEAL**		**314.00**	**2** Transactions		
645	**MN CORRECTIONS ASSOCIATION**					
	01-025-000-0000-6804		35.00	REGISTRATION MACDONALD 2016		STAFF TRAINING
	01-025-000-0000-6804		35.00	MCA SPRING WORKSHOP WEBB 2016	03811	STAFF TRAINING
645	**MN CORRECTIONS ASSOCIATION**		**70.00**	**2** Transactions		
3921	**OFFICE DEPOT**					
	01-025-000-0000-6411		81.50	SUPPLIES 823296387001	2016	OPERATING SUPPLIES
3921	**OFFICE DEPOT**		**81.50**	**1** Transactions		
1425	**SHI INTERNATIONAL CORP**					
	01-025-000-0000-6620		486.00	OFFICE STD 2016	B04476084	COMPUTER OR SOFTWARE PURCHASES
1425	**SHI INTERNATIONAL CORP**		**486.00**	**1** Transactions		
2490	**UNITED PARCEL SERVICE**					
	01-025-000-0000-6205		1.39	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
1951	**WALMART COMMUNITY RFCS LLC**					
	01-025-000-0000-6411		42.19	SUPPLIES 2016		OPERATING SUPPLIES
1951	**WALMART COMMUNITY RFCS LLC**		**42.19**	**1** Transactions		
25	**DEPT Total:**		**20,715.97**	**COURT SERVICES**	**10 Vendors**	**14 Transactions**
31	DEPT			COUNTY COORDINATOR		
5486	**MARCO**					
	01-031-000-0000-6411		563.80	2/10/2016-3/10/2016	298303702	OPERATING SUPPLIES
5486	**MARCO**		**563.80**	**1** Transactions		
3921	**OFFICE DEPOT**					
	01-031-000-0000-6411		551.14	SUPPLIES 823854577001	2016	OPERATING SUPPLIES
	01-031-000-0000-6411		19.19	SUPPLIES 823855236001	2016	OPERATING SUPPLIES
	01-031-000-0000-6620		290.38	SUPPLIES 821256291001	2016	COMPUTER OR SOFTWARE PURCHASES
	01-031-000-0000-6620		290.38-	CREDIT 823653591001	2016	COMPUTER OR SOFTWARE PURCHASES
3921	**OFFICE DEPOT**		**570.33**	**4** Transactions		
2490	**UNITED PARCEL SERVICE**					
	01-031-000-0000-6205		1.39	SHIPPING	2016	POSTAGE

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Vendor No.	Name / Account/Formula	Rpt Accr	Amount	Warrant Description / Service Dates	Invoice # / Paid On Bhf #	Account/Formula Description / On Behalf of Name
2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
31	**DEPT Total:**		**1,135.52**	**COUNTY COORDINATOR**	**3 Vendors**	**6 Transactions**
41	DEPT			COUNTY AUDITOR-TREASURER		
7361	**GIRARDS BUSINESS MACHINES INC**					
	01-041-000-0000-6411		33.48	CANNNED AIR 2016	90906	OPERATING SUPPLIES
7361	**GIRARDS BUSINESS MACHINES INC**		**33.48**	**1** Transactions		
3986	**SPRINT**					
	01-041-000-0000-6203		100.11	880683316 2016		TELEPHONE
	01-041-000-0000-6203		135.80	763 238 3825 GILLMAN HS	880683316 2016	TELEPHONE
3986	**SPRINT**		**235.91**	**2** Transactions		
2490	**UNITED PARCEL SERVICE**					
	01-041-000-0000-6205		1.37	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**1.37**	**1** Transactions		
41	**DEPT Total:**		**270.76**	**COUNTY AUDITOR-TREASURER**	**3 Vendors**	**4 Transactions**
63	DEPT			IT (INFORMATIONAL TECHNOLOGY)		
5486	**MARCO**					
	01-063-000-0000-6343		217.00	2/10/2016-3/10/2016	298362070	MACHINERY OR EQUIPMENT LEASES
5486	**MARCO**		**217.00**	**1** Transactions		
3986	**SPRINT**					
	01-063-000-0000-6203		237.23	880683316 2016		TELEPHONE
3986	**SPRINT**		**237.23**	**1** Transactions		
2490	**UNITED PARCEL SERVICE**					
	01-063-000-0000-6261		1.39	SHIPPING	2016	PROFESSIONAL SERVICES
2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
63	**DEPT Total:**		**455.62**	**IT (INFORMATIONAL TECHNOLOGY)**	**3 Vendors**	**3 Transactions**
71	DEPT			ELECTIONS		
2490	**UNITED PARCEL SERVICE**					
	01-071-000-0000-6205		1.39	SHIPPING	2016	POSTAGE

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2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
71	**DEPT Total:**		**1.39**	**ELECTIONS**	**1 Vendors**	**1 Transactions**
91	DEPT			COUNTY ATTORNEY		
999999997	**BAKER/MELISSA**					
	01-091-000-0000-6809		26.68	WITNESS FEES STATE V JOHNSON		WITNESS FEES
999999997	**BAKER/MELISSA**		**26.68**	**1** Transactions		
999999997	**JOHNSON/KENT**					
	01-091-000-0000-6809		20.00	WITNESS FEES STATE V JOHNSON	2016	WITNESS FEES
999999997	**JOHNSON/KENT**		**20.00**	**1** Transactions		
2321	**KRYZER/GREG**					
	01-091-000-0000-6331		83.00	166 MILES 2016		TRAVEL
2321	**KRYZER/GREG**		**83.00**	**1** Transactions		
1619	**SHERBURNE COUNTY SHERIFF**					
	01-091-000-0000-6261		62.00	SERVICE FEES 2016	16109	PROFESSIONAL SERVICES
	01-091-000-0000-6261		59.25	SERVICE FEES 2016	16119	PROFESSIONAL SERVICES
1619	**SHERBURNE COUNTY SHERIFF**		**121.25**	**2** Transactions		
3986	**SPRINT**					
	01-091-000-0000-6203		103.62	880683316 2016		TELEPHONE
3986	**SPRINT**		**103.62**	**1** Transactions		
2490	**UNITED PARCEL SERVICE**					
	01-091-000-0000-6205		1.39	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
91	**DEPT Total:**		**355.94**	**COUNTY ATTORNEY**	**6 Vendors**	**7 Transactions**
100	DEPT			OTHER GENERAL GOVERNMENT		
3685	**AMERICAN DATABANK LLC**					
	01-100-000-0000-6261		61.80	BACKGROUND CHECKS 2016	830443	PROFESSIONAL SERVICES
3685	**AMERICAN DATABANK LLC**		**61.80**	**1** Transactions		
6158	**ARAMARK SERVICES INC**					

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	01-100-000-0000-6808		309.76	WELLNESS LUNCH 2016	20072330084	EMPLOYEE ENHANCEMENT PROGRAM
6158	**ARAMARK SERVICES INC**		**309.76**	**1** Transactions		
496	**BROWN/JUDY**					
	01-100-000-0000-6808		32.86	REIMBURSE SUPPLIES	2016	EMPLOYEE ENHANCEMENT PROGRAM
496	**BROWN/JUDY**		**32.86**	**1** Transactions		
2468	**MADDEN GALANTER HANSEN LLP**					
	01-100-000-0000-6261		1,257.24	JAN 2016 LABOR RELATIONS		PROFESSIONAL SERVICES
2468	**MADDEN GALANTER HANSEN LLP**		**1,257.24**	**1** Transactions		
3965	**MN COUNTIES INS TRUST**					
	01-100-000-0000-6353		2,500.00	DEDUCTIBLE CLAIM 15PE0011 2016	15PE0011	LIABILITY INSURANCE
	01-100-000-0000-6353		2,500.00	DEDUCTIBLE CLAIM 15PE0044 2016	15PE0044	LIABILITY INSURANCE
	01-100-000-0000-6353		2,500.00	DEDUCTIBLE CLAIM 13PE0358 2016	PC106013	LIABILITY INSURANCE
3965	**MN COUNTIES INS TRUST**		**7,500.00**	**3** Transactions		
626	**NORTH STAR AWARDS & TROPHIES**					
	01-100-000-0000-6808		67.95	RETIREMENT PLAQUE GABRELCIK	6747 2016	EMPLOYEE ENHANCEMENT PROGRAM
626	**NORTH STAR AWARDS & TROPHIES**		**67.95**	**1** Transactions		
3636	**SELECT ACCOUNT**					
	01-100-000-0000-6261		896.33	2016 ANNUAL FEE		PROFESSIONAL SERVICES
	01-100-000-0000-6261		929.06	FEB 2016 PARTICIPANT FEE		PROFESSIONAL SERVICES
	01-100-000-0000-6261		929.06	JAN 2016 PARTICIPANT FEE		PROFESSIONAL SERVICES
3636	**SELECT ACCOUNT**		**2,754.45**	**3** Transactions		
1538	**WRIGHT COUNTY HIGHWAY DEPT**					
	01-100-000-0000-6332		266.66	FUEL,PARTS,LABOR 2016	415	FLEET VEHICLE USAGE
1538	**WRIGHT COUNTY HIGHWAY DEPT**		**266.66**	**1** Transactions		
100	**DEPT Total:**		**12,250.72**	**OTHER GENERAL GOVERNMENT**	**8 Vendors**	**12 Transactions**
101	DEPT			COUNTY RECORDER		
3996	**AMI IMAGING SYSTEMS INC**					
	01-101-000-0000-6301		1,000.00	SCANNER MAINT 2016	40969	REPAIRS & MAINTENANCE
3996	**AMI IMAGING SYSTEMS INC**		**1,000.00**	**1** Transactions		
5486	**MARCO**					

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	01-101-000-0000-6343		177.00	2/10/2016-3/10/2016	298346719	MACHINERY OR EQUIPMENT LEASES
5486	**MARCO**		**177.00**	**1** Transactions		
3921	**OFFICE DEPOT**					
	01-101-000-0000-6411		117.29	SUPPLIES 82390712001	2016	OPERATING SUPPLIES
	01-101-000-0000-6411		74.60	SUPPLIES 823905954001	2016	OPERATING SUPPLIES
3921	**OFFICE DEPOT**		**191.89**	**2** Transactions		
3986	**SPRINT**					
	01-101-000-0000-6203		49.31	880683316 2016		TELEPHONE
3986	**SPRINT**		**49.31**	**1** Transactions		
2490	**UNITED PARCEL SERVICE**					
	01-101-000-0000-6205		1.39	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
101	**DEPT Total:**		**1,419.59**	**COUNTY RECORDER**	**5 Vendors**	**6 Transactions**
103	DEPT			SURVEYOR		
4542	**FRONTIER PRECISION INC**					
	01-103-000-0000-6301		750.00	S8 TOTAL STATION CLEAN 2016	145755	REPAIRS & MAINTENANCE
4542	**FRONTIER PRECISION INC**		**750.00**	**1** Transactions		
3986	**SPRINT**					
	01-103-000-0000-6203		42.14	880683316 2016		TELEPHONE
3986	**SPRINT**		**42.14**	**1** Transactions		
2490	**UNITED PARCEL SERVICE**					
	01-103-000-0000-6205		1.39	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
1951	**WALMART COMMUNITY RFCS LLC**					
	01-103-000-0000-6411		43.40	SUPPLIES 2016		OPERATING SUPPLIES
1951	**WALMART COMMUNITY RFCS LLC**		**43.40**	**1** Transactions		
1538	**WRIGHT COUNTY HIGHWAY DEPT**					
	01-103-000-0000-6205		0.49	POSTAGE 2016	408	POSTAGE
	01-103-000-0000-6233		130.51	PHOTOCOPYING 2016	408	PHOTOCOPYING
	01-103-000-0000-6451		82.42	FUEL 2016	408	FUEL - LUBE ETC

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1538	**WRIGHT COUNTY HIGHWAY DEPT**		**213.42**	**3** Transactions		
103	**DEPT Total:**		**1,050.35**	**SURVEYOR**	**5 Vendors**	**7 Transactions**
105	DEPT			ASSESSOR		
1264	**DELL MARKETING LP**					
	01-105-000-0000-6620		757.54	MONITORS & EPORTS 2016	XJWF4PK63	COMPUTER OR SOFTWARE PURCHASES
	01-105-000-0000-6620		2,365.38	COMPUTERS 2016	XJWFXCCR6	COMPUTER OR SOFTWARE PURCHASES
1264	**DELL MARKETING LP**		**3,122.92**	**2** Transactions		
3921	**OFFICE DEPOT**					
	01-105-000-0000-6411		70.57	SUPPLIES 824609242001	2016	OPERATING SUPPLIES
3921	**OFFICE DEPOT**		**70.57**	**1** Transactions		
3986	**SPRINT**					
	01-105-000-0000-6203		79.98	880683316 2016		TELEPHONE
3986	**SPRINT**		**79.98**	**1** Transactions		
2490	**UNITED PARCEL SERVICE**					
	01-105-000-0000-6205		1.39	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
1538	**WRIGHT COUNTY HIGHWAY DEPT**					
	01-105-000-0000-6451		121.11	FUEL 2016	419	FUEL - LUBE ETC
1538	**WRIGHT COUNTY HIGHWAY DEPT**		**121.11**	**1** Transactions		
105	**DEPT Total:**		**3,395.97**	**ASSESSOR**	**5 Vendors**	**6 Transactions**
107	DEPT			PLANNING AND ZONING		
2379	**HARRIS COMPUTER SYSTEMS**					
	01-107-000-0000-6260		18,771.67	CITYVIEW MAINT 2016	90033	SOFTWARE OR SYSTEMS SUPPORT
2379	**HARRIS COMPUTER SYSTEMS**		**18,771.67**	**1** Transactions		
3986	**SPRINT**					
	01-107-000-0000-6203		32.00	880683316 2016		TELEPHONE
3986	**SPRINT**		**32.00**	**1** Transactions		
2490	**UNITED PARCEL SERVICE**					

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	01-107-000-0000-6205		1.39	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
1538	**WRIGHT COUNTY HIGHWAY DEPT**					
	01-107-000-0000-6451		231.95	FUEL 2016		FUEL - LUBE ETC
	01-107-000-0000-6452		294.24	PARTS/LABOR 2016		VEHICLE MAINTENANCE
1538	**WRIGHT COUNTY HIGHWAY DEPT**		**526.19**	**2** Transactions		
107	**DEPT Total:**		**19,331.25**	**PLANNING AND ZONING**	**4 Vendors**	**5 Transactions**
111	DEPT			BUILDING CARE		
5453	**C WALKER TRUCKING**					
	01-111-000-0000-6301		725.00	PLOWING HSC JAN 2016	21016	REPAIRS & MAINTENANCE
	01-111-000-0000-6301		600.00	PLOWING GC JAN 2016	21016	REPAIRS & MAINTENANCE
	01-111-000-0000-6302		1,575.00	PLOWING LEC JAN 2016	21016	JAIL/LEC REPAIRS AND MAINTENANCE
5453	**C WALKER TRUCKING**		**2,900.00**	**3** Transactions		
5974	**CENTER POINT ENERGY**					
	01-111-000-0000-6409		1,345.79	7915763	2016	JAIL/LEC FUEL FOR BUILDING
	01-111-000-0000-6410		7,088.11	5871994	2016	FUEL FOR BUILDINGS
	01-111-000-0000-6410		1,340.61	5767681	2016	FUEL FOR BUILDINGS
	01-111-000-0000-6410		98.74	5811649	2016	FUEL FOR BUILDINGS
5974	**CENTER POINT ENERGY**		**9,873.25**	**4** Transactions		
416	**COTTENS BUFFALO**					
	01-111-000-0000-6302		13.56	SUPPLIES 2016	573112	JAIL/LEC REPAIRS AND MAINTENANCE
416	**COTTENS BUFFALO**		**13.56**	**1** Transactions		
2546	**CST DISTRIBUTION LLC**					
	01-111-000-0000-6411		863.73	SOLAR SALT 2016	16444	OPERATING SUPPLIES
2546	**CST DISTRIBUTION LLC**		**863.73**	**1** Transactions		
2812	**GRAINGER**					
	01-111-000-0000-6411		85.96	SUPPLIES GC 2016	9027281832	OPERATING SUPPLIES
2812	**GRAINGER**		**85.96**	**1** Transactions		
3531	**GRANITE PEST CONTROL SERVICES**					
	01-111-000-0000-6301		117.00	PEST CONTROL GC 2/2/2016	71292	REPAIRS & MAINTENANCE
	01-111-000-0000-6302		94.00	PEST CONTROL PWB 2/2/2016	71293	JAIL/LEC REPAIRS AND MAINTENANCE

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	01-111-000-0000-6302		120.00	PEST CONTROL LEC 2/2/2016	71294	JAIL/LEC REPAIRS AND MAINTENANCE
3531	**GRANITE PEST CONTROL SERVICES**		**331.00**	**3** Transactions		
2001	**HILLYARD INC - MINNEAPOLIS**					
	01-111-000-0000-6412		21.99	SUPPLIES LEC 2016	601965389	JAIL/LEC OPERATING SUPPLIES
2001	**HILLYARD INC - MINNEAPOLIS**		**21.99**	**1** Transactions		
7510	**MENARDS - BUFFALO**					
	01-111-000-0000-6302		68.65	SUPPLIES 2016	6162	JAIL/LEC REPAIRS AND MAINTENANCE
	01-111-000-0000-6302		23.86	SUPPLIES 2016	6459	JAIL/LEC REPAIRS AND MAINTENANCE
	01-111-000-0000-6302		9.99-	CREDIT 2016	6482	JAIL/LEC REPAIRS AND MAINTENANCE
	01-111-000-0000-6302		39.96	SUPPLIES 2016	6483	JAIL/LEC REPAIRS AND MAINTENANCE
	01-111-000-0000-6302		16.96	SUPPLIES 2016	6502	JAIL/LEC REPAIRS AND MAINTENANCE
	01-111-000-0000-6302		19.99	SUPPLIES 2016	6582	JAIL/LEC REPAIRS AND MAINTENANCE
7510	**MENARDS - BUFFALO**		**159.43**	**6** Transactions		
3986	**SPRINT**					
	01-111-000-0000-6204		497.74	880683316 2016		JAIL/LEC TELEPHONE
3986	**SPRINT**		**497.74**	**1** Transactions		
1551	**VICTORY CORPS**					
	01-111-000-0000-6301		141.74	FLAGS GC 2016	900353	REPAIRS & MAINTENANCE
1551	**VICTORY CORPS**		**141.74**	**1** Transactions		
1951	**WALMART COMMUNITY RFCS LLC**					
	01-111-000-0000-6411		80.20	SUPPLIES 2016		OPERATING SUPPLIES
1951	**WALMART COMMUNITY RFCS LLC**		**80.20**	**1** Transactions		
1538	**WRIGHT COUNTY HIGHWAY DEPT**					
	01-111-000-0000-6411		135.72	FUEL JAN 2016	418	OPERATING SUPPLIES
1538	**WRIGHT COUNTY HIGHWAY DEPT**		**135.72**	**1** Transactions		
111	**DEPT Total:**		**15,104.32**	**BUILDING CARE**	**12 Vendors**	**24 Transactions**
121	DEPT			VETERANS SERVICE		
3986	**SPRINT**					
	01-121-000-0000-6203		37.99	880683316 2016		TELEPHONE
3986	**SPRINT**		**37.99**	**1** Transactions		

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2490	**UNITED PARCEL SERVICE**					
	01-121-000-0000-6205		1.39	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
121	**DEPT Total:**		**39.38**	**VETERANS SERVICE**	**2 Vendors**	**2 Transactions**
201	DEPT			SHERIFF		
2684	**ALL WHEELS RECOVERY INC**					
	01-201-000-0000-6261		150.00	16003932	2016	PROFESSIONAL SERVICES
2684	**ALL WHEELS RECOVERY INC**		**150.00**	**1** Transactions		
608	**BP AMOCO**					
	01-201-000-0000-6451		492.60	FUEL 1/20-2/19/2016	46703920	FUEL - LUBE ETC
608	**BP AMOCO**		**492.60**	**1** Transactions		
2828	**CUSTOM TOWING LLC**					
	01-201-000-0000-6261		210.00	16004249	2016	PROFESSIONAL SERVICES
2828	**CUSTOM TOWING LLC**		**210.00**	**1** Transactions		
1264	**DELL MARKETING LP**					
	01-201-000-0000-6620		1,182.69	LAPTOP 2016	XJW8WPF99	COMPUTER OR SOFTWARE PURCHASES
1264	**DELL MARKETING LP**		**1,182.69**	**1** Transactions		
4126	**HOLT MOTORS INC**					
	01-201-000-0000-6261		352.00	16003933	2016	PROFESSIONAL SERVICES
4126	**HOLT MOTORS INC**		**352.00**	**1** Transactions		
7367	**KUSTOM SIGNALS INC**					
	01-201-000-0000-6301		397.30	RADAR REPAIR 2016	524295	REPAIRS & MAINTENANCE
7367	**KUSTOM SIGNALS INC**		**397.30**	**1** Transactions		
6841	**L3 COMMUNICATIONS INC**					
	01-201-000-0000-6411		263.75	CAMERA FLASH CARDS 2016	0236443	OPERATING SUPPLIES
6841	**L3 COMMUNICATIONS INC**		**263.75**	**1** Transactions		
2480	**LAURENT/MICHAEL**					
	01-201-000-0000-6331		236.26	REIMB MOTEL BACKGROUNDS 2016	87196238	TRAVEL
2480	**LAURENT/MICHAEL**		**236.26**	**1** Transactions		

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3588	**NEOPOST USA INC**					
	01-201-000-0000-6205		66.32	RENT/MAINT METER 3/15-4/14/16	53678433	POSTAGE
3588	**NEOPOST USA INC**		**66.32**	**1** Transactions		
3844	**NET TRANSCRIPTS INC**					
	01-201-000-0000-6261		394.02	TRANSCRIBE STATEMENTS 2016	6229	PROFESSIONAL SERVICES
3844	**NET TRANSCRIPTS INC**		**394.02**	**1** Transactions		
3921	**OFFICE DEPOT**					
	01-201-000-0000-6411		45.27	SUPPLIES 823814284001	2016	OPERATING SUPPLIES
	01-201-000-0000-6411		71.90	SUPPLIES 823814469002	2016	OPERATING SUPPLIES
	01-201-000-0000-6411		340.20	SUPPLIES 823814469001	2016	OPERATING SUPPLIES
3921	**OFFICE DEPOT**		**457.37**	**3** Transactions		
4111	**PATRIOT3**					
	01-201-000-0000-6621		1,817.00	BALLISTIC SHIELD,TACTICAL SLIN	P3B370 2016	FURNITURE & EQUIPMENT
4111	**PATRIOT3**		**1,817.00**	**1** Transactions		
3986	**SPRINT**					
	01-201-000-0000-6203		25.87-	880683316 2016 CREDIT		TELEPHONE
	01-201-000-0000-6203		3,064.45	880683316 2016		TELEPHONE
	01-201-000-0000-6203		297.02	EQUIPMENT	880683316 2016	TELEPHONE
	01-201-000-0000-6203		9.06	763 458 6001	880683316 2016	TELEPHONE
3986	**SPRINT**		**3,344.66**	**4** Transactions		
1427	**STATIONERS INC**					
	01-201-000-0000-6411		1,260.16	SHERIFF NOTEBOOKS 2016	884390	OPERATING SUPPLIES
1427	**STATIONERS INC**		**1,260.16**	**1** Transactions		
1951	**WALMART COMMUNITY RFCS LLC**					
	01-201-000-0000-6411		40.94	SUPPLIES 2016		OPERATING SUPPLIES
	01-201-000-0000-6802		85.34	SUPPLIES 2016		EM GRANT EXPENSE
1951	**WALMART COMMUNITY RFCS LLC**		**126.28**	**2** Transactions		
1538	**WRIGHT COUNTY HIGHWAY DEPT**					
	01-201-000-0000-6451		9,861.74	FUEL JAN 2016	409	FUEL - LUBE ETC
	01-201-000-0000-6452		17,975.32	PARTS,LABOR,TIRES JAN 2016	409	VEHICLE MAINTENANCE
	01-201-000-0000-6802		77.74	PARTS,LABOR JAN 2016	409	EM GRANT EXPENSE
	01-201-000-0000-6802		59.05	FUEL JAN 2016	409	EM GRANT EXPENSE

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1538	**WRIGHT COUNTY HIGHWAY DEPT**		**27,973.85**	**4** Transactions		
201	**DEPT Total:**		**38,724.26**	**SHERIFF**	**16 Vendors**	**25 Transactions**
250	DEPT			SHERIFF-CORRECTIONS		
2701	**AG NEOVO TECHNOLOGY CORPORATION**					
	01-250-000-0000-6301		135.00	PARTS & LABOR 2016	SO20064790	REPAIRS & MAINTENANCE
2701	**AG NEOVO TECHNOLOGY CORPORATION**		**135.00**	**1** Transactions		
6158	**ARAMARK SERVICES INC**					
	01-250-000-0000-6459		7,324.58	INMATE MEALS 02/04-02/10/16	20072330083	LAW ENFORCE-JAIL FOOD-LAUNDRY
6158	**ARAMARK SERVICES INC**		**7,324.58**	**1** Transactions		
4157	**GREEN/SUSAN**					
	01-250-000-0000-6331		33.25	66.5 MILES	2016	TRAVEL
4157	**GREEN/SUSAN**		**33.25**	**1** Transactions		
5756	**KEEPRS INC**					
	01-250-000-0000-6806		190.95	UNIFORMS BRANDJORD 2016	299737	UNIFORM ALLOWANCE
	01-250-000-0000-6806		25.58	UNIFORMS BRANDJORD 2016	299745	UNIFORM ALLOWANCE
5756	**KEEPRS INC**		**216.53**	**2** Transactions		
5486	**MARCO**					
	01-250-000-0000-6343		586.00	2/10/2016-3/10/2016	298336561	MACHINERY OR EQUIPMENT LEASES
5486	**MARCO**		**586.00**	**1** Transactions		
3921	**OFFICE DEPOT**					
	01-250-000-0000-6411		53.38	SUPPLIES 824644035001	2016	OPERATING SUPPLIES
	01-250-000-0000-6411		427.25	SUPPLIES 824643725001	2016	OPERATING SUPPLIES
3921	**OFFICE DEPOT**		**480.63**	**2** Transactions		
6915	**OFFICE OF MN IT SERVICES**					
	01-250-000-0000-6261		170.18	VOICES SERVICES JAN 2016	W16010652	PROFESSIONAL SERVICES
6915	**OFFICE OF MN IT SERVICES**		**170.18**	**1** Transactions		
3435	**THRIFTY WHITE PHARMACY**					
	01-250-000-0000-6458		65.02	JAN 2016 WCJ STOCK MEDS	783585013116	JAIL MEDICAL
3435	**THRIFTY WHITE PHARMACY**		**65.02**	**1** Transactions		

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1951	**WALMART COMMUNITY RFCS LLC**					
	01-250-000-0000-6411		62.85	SUPPLIES 2016		OPERATING SUPPLIES
1951	**WALMART COMMUNITY RFCS LLC**		**62.85**	**1** Transactions		
1538	**WRIGHT COUNTY HIGHWAY DEPT**					
	01-250-000-0000-6451		177.63	JAN 2016 FUEL	421	FUEL - LUBE ETC
1538	**WRIGHT COUNTY HIGHWAY DEPT**		**177.63**	**1** Transactions		
74329	**WRIGHT COUNTY JAIL ADMIN**					
	01-250-000-0000-6261	DTF	6.00	DOC INMATE TRAIN RIDE 10/13/2015 10/13/2015		PROFESSIONAL SERVICES
74329	**WRIGHT COUNTY JAIL ADMIN**		**6.00**	**1** Transactions		
250	**DEPT Total:**		**9,257.67**	**SHERIFF-CORRECTIONS**	**11 Vendors**	**13 Transactions**
521	DEPT			PARKS		
2592	**A M MAUS & SON INC**					
	01-521-000-0000-6633		29,878.97	TRUCK #658 2016	2229	VEHICLES PURCHASED
2592	**A M MAUS & SON INC**		**29,878.97**	**1** Transactions		
3439	**ACME TOOLS**					
	01-521-000-0000-6301		169.99	REPLACE DRILL PARTS 2016	3980946	REPAIRS & MAINTENANCE
3439	**ACME TOOLS**		**169.99**	**1** Transactions		
4634	**FASTENAL COMPANY**					
	01-521-000-0000-6411		105.62	LATEX GLOVES 2016	62505	OPERATING SUPPLIES
4634	**FASTENAL COMPANY**		**105.62**	**1** Transactions		
2732	**GREATER MN PARKS & TRAILS**					
	01-521-000-0000-6338		20.00	REGISTRATION FEE	2016	CONFERENCES & MEETINGS
2732	**GREATER MN PARKS & TRAILS**		**20.00**	**1** Transactions		
4840	**INDELCO PLASTICS CORP**					
	01-521-000-0000-6301		173.55	REPLACEMENT ATV TANK 2016	974754	REPAIRS & MAINTENANCE
4840	**INDELCO PLASTICS CORP**		**173.55**	**1** Transactions		
97	**KLATT TRUE VALUE ELECTRIC**					
	01-521-000-0000-6301		4.00	SUPPLIES PARKS 2016	59207	REPAIRS & MAINTENANCE

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Vendor No.	Name / Account/Formula	Rpt Accr	Amount	Warrant Description / Service Dates	Invoice # / Paid On Bhf #	Account/Formula Description / On Behalf of Name
97	**KLATT TRUE VALUE ELECTRIC**		**4.00**	**1** Transactions		
7510	**MENARDS - BUFFALO**					
	01-521-000-0000-6411		40.30	SUPPLIES 2016	6620	OPERATING SUPPLIES
7510	**MENARDS - BUFFALO**		**40.30**	**1** Transactions		
3921	**OFFICE DEPOT**					
	01-521-000-0000-6411		13.29	SUPPLIES 824097014001	2016	OPERATING SUPPLIES
	01-521-000-0000-6411		58.58	SUPPLIES 824101361001	2016	OPERATING SUPPLIES
3921	**OFFICE DEPOT**		**71.87**	**2** Transactions		
2474	**SIGN MAN OF MN INC/THE**					
	01-521-000-0000-6411		600.00	ENTRANCE SIGN 2016	7560	OPERATING SUPPLIES
	01-521-000-0000-6411		228.00	PARK DEPT LOGO FOR SIGNS 2016	7565	OPERATING SUPPLIES
2474	**SIGN MAN OF MN INC/THE**		**828.00**	**2** Transactions		
3986	**SPRINT**					
	01-521-000-0000-6203		58.82	880683316 2016		TELEPHONE
3986	**SPRINT**		**58.82**	**1** Transactions		
2490	**UNITED PARCEL SERVICE**					
	01-521-000-0000-6205		1.39	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
1951	**WALMART COMMUNITY RFCS LLC**					
	01-521-000-0000-6411		157.07	SUPPLIES 2016		OPERATING SUPPLIES
1951	**WALMART COMMUNITY RFCS LLC**		**157.07**	**1** Transactions		
1538	**WRIGHT COUNTY HIGHWAY DEPT**					
	01-521-000-0000-6205		7.08	POSTAGE 2016	407	POSTAGE
	01-521-000-0000-6233		111.54	COPY FEES 2016	407	PHOTOCOPYING
	01-521-000-0000-6451		1,023.51	FUEL 2016	407	FUEL - LUBE ETC
	01-521-000-0000-6452		833.82	PARTS 2016	407	VEHICLE MAINTENANCE
1538	**WRIGHT COUNTY HIGHWAY DEPT**		**1,975.95**	**4** Transactions		
521	**DEPT Total:**		**33,485.53**	**PARKS**	**13 Vendors**	**18 Transactions**
603	DEPT			EXTENSION		
	2490 **UNITED PARCEL SERVICE**					

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Vendor No.	Name / Account/Formula	Rpt Accr	Amount	Warrant Description / Service Dates	Invoice # / Paid On Bhf #	Account/Formula Description / On Behalf of Name
	01-603-000-0000-6205		1.39	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
603	**DEPT Total:**		**1.39**	**EXTENSION**	**1 Vendors**	**1 Transactions**
1	**Fund Total:**		**156,998.41**	**GENERAL REVENUE FUND**		**156 Transactions**

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Vendor No.	Name / Account/Formula	Rpt Accr	Amount	Warrant Description / Service Dates	Invoice # / Paid On Bhf #	Account/Formula Description / On Behalf of Name
230	DEPT			JAIL CANTEEN		
1951	**WALMART COMMUNITY RFCS LLC**					
	02-230-000-0000-6801		402.65	SUPPLIES 2016		JAIL CANTEEN EXPENDITURES
1951	**WALMART COMMUNITY RFCS LLC**		**402.65**	**1** Transactions		
230	**DEPT Total:**		**402.65**	**JAIL CANTEEN**	**1 Vendors**	**1 Transactions**
282	DEPT			NUCLEAR POWER PLANT		
3986	**SPRINT**					
	02-282-000-0000-6859		172.09	880683316 2016		MISCELLANEOUS EXPENSES
3986	**SPRINT**		**172.09**	**1** Transactions		
2490	**UNITED PARCEL SERVICE**					
	02-282-000-0000-6205		1.39	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
282	**DEPT Total:**		**173.48**	**NUCLEAR POWER PLANT**	**2 Vendors**	**2 Transactions**
2	**Fund Total:**		**576.13**	**RESERVES FUND**		**3 Transactions**

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310	DEPT			HIGHWAY ADMINISTRATION		
1038	**ANNANDALE ADVOCATE INC**					
	03-310-000-0000-6235		34.00	PAPER 1 YR RENEWAL 030116	A036650	PUBLICATIONS & BROCHURES
1038	**ANNANDALE ADVOCATE INC**		**34.00**	**1** Transactions		
3921	**OFFICE DEPOT**					
	03-310-000-0000-6409		50.99	OFFICE SUPPLIES 030116	822393579	OFFICE SUPPLIES
	03-310-000-0000-6409		50.99-	RETURN 030116	823456767	OFFICE SUPPLIES
	03-310-000-0000-6409		74.37	OFFICE SUPPLIES 030116	824520300	OFFICE SUPPLIES
3921	**OFFICE DEPOT**		**74.37**	**3** Transactions		
3636	**SELECT ACCOUNT**					
	03-310-000-0000-6261		78.16	FEB 2016 PARTICIPANT FEE		PROFESSIONAL SERVICES
	03-310-000-0000-6261		75.58	2016 ANNUAL FEE		PROFESSIONAL SERVICES
	03-310-000-0000-6261		78.16	JAN 2016 PARTICIPANT FEE		PROFESSIONAL SERVICES
3636	**SELECT ACCOUNT**		**231.90**	**3** Transactions		
3986	**SPRINT**					
	03-310-000-0000-6203		124.27	880683316 2016		TELEPHONE
3986	**SPRINT**		**124.27**	**1** Transactions		
2490	**UNITED PARCEL SERVICE**					
	03-310-000-0000-6205		1.39	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**1.39**	**1** Transactions		
4277	**WALMART COMMUNITY GEMB**					
	03-310-000-0000-6621		59.92	KEYBOARD FOR CONF ROOM 030116	60322020002778	FURNITURE & OFFICE EQUIPMENT
4277	**WALMART COMMUNITY GEMB**		**59.92**	**1** Transactions		
2487	**WINDSTREAM**					
	03-310-000-0000-6203		184.53	3 LINES 763-658-1570 030116	FEB 18	TELEPHONE
2487	**WINDSTREAM**		**184.53**	**1** Transactions		
310	**DEPT Total:**		**710.38**	**HIGHWAY ADMINISTRATION**	**7 Vendors**	**11 Transactions**
320	DEPT			HIGHWAY ENGINEERING		
4542	**FRONTIER PRECISION INC**					
	03-320-000-0000-6301		750.00	REPAIR EQUIPMENT 030116	145782	REPAIRS & MAINTENANCE

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4542	**FRONTIER PRECISION INC**		**750.00**	**1** Transactions		
320	**DEPT Total:**		**750.00**	**HIGHWAY ENGINEERING**	**1 Vendors**	**1 Transactions**
330	DEPT			HIGHWAY MAINTENANCE		
408	**BROCK WHITE CO LLC**					
	03-330-000-0000-6537		1,911.48	CRAFCO DETACK 030116	12637241	RUBBERIZED CRACKFILLER-MAINTENANC
408	**BROCK WHITE CO LLC**		**1,911.48**	**1** Transactions		
1817	**COMPASS MINERALS AMERICA INC**					
	03-330-000-0000-6533		16,631.29	SALT - WAVERLY 030116	71454133	DEICING MATERIALS
	03-330-000-0000-6533		2,181.34	SALT - OTSEGO 030116	71454884	DEICING MATERIALS
	03-330-000-0000-6533		13,954.56	SALT - OTSEGO 030116	71456036	DEICING MATERIALS
1817	**COMPASS MINERALS AMERICA INC**		**32,767.19**	**3** Transactions		
6027	**ENVIROTECH SERVICES INC**					
	03-330-000-0000-6533		7,024.32	APEX 030116	610398	DEICING MATERIALS
	03-330-000-0000-6533		7,018.92	APEX 030116	610399	DEICING MATERIALS
6027	**ENVIROTECH SERVICES INC**		**14,043.24**	**2** Transactions		
1144	**HELENA CHEMICAL COMPANY**					
	03-330-000-0000-6550		127.00	SPRAY INDICATOR 030116	13472854	ROADSIDE VEGETATION
1144	**HELENA CHEMICAL COMPANY**		**127.00**	**1** Transactions		
1721	**M-R SIGN COMPANY INC**					
	03-330-000-0000-6539		3,350.00	SIGNS 030116	189543	TRAFFIC CONTROL
1721	**M-R SIGN COMPANY INC**		**3,350.00**	**1** Transactions		
3328	**MEEKER COOPERATIVE LIGHTS & POWER**					
	03-330-000-0000-6543		26.06	LIGHT ON CR 100 030116	3251100	TRAFFIC SIGNALS
	03-330-000-0000-6543		26.05	LIGHT ON CR 141 030116	3251100	TRAFFIC SIGNALS
3328	**MEEKER COOPERATIVE LIGHTS & POWER**		**52.11**	**2** Transactions		
1383	**WRIGHT HENNEPIN COOP ELEC ASSN**					
	03-330-000-0000-6543		3,050.02	RURAL LIGHTING VARIOUS 030116	SEE SLIP	TRAFFIC SIGNALS
1383	**WRIGHT HENNEPIN COOP ELEC ASSN**		**3,050.02**	**1** Transactions		
4433	**XCEL ENERGY**					
	03-330-000-0000-6543		470.29	VARIOUS LIGHTS 030116	5149988710	TRAFFIC SIGNALS

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4433	**XCEL ENERGY**		**470.29**	**1** Transactions		
330	**DEPT Total:**		**55,771.33**	**HIGHWAY MAINTENANCE**	**8 Vendors**	**12 Transactions**
340	DEPT			HIGHWAY SHOP MAINTENANCE		
6156	**AMERIPRIDE SERVICES**					
	03-340-000-0000-6411		47.03	SHOP SUPPLIES FEB 16 030116	00749571	OPERATING SUPPLIES
	03-340-000-0000-6599		9.59	RUGS FEB 16 030116	00749571	BUILDING MAINTENANCE-P.W.BLDG.
	03-340-000-0000-6411		47.03	SHOP SUPPLIES FEB 23 030116	00752413	OPERATING SUPPLIES
	03-340-000-0000-6599		26.84	RUGS FEB 23RD 030116	00752413	BUILDING MAINTENANCE-P.W.BLDG.
6156	**AMERIPRIDE SERVICES**		**130.49**	**4** Transactions		
5974	**CENTER POINT ENERGY**					
	03-340-000-0000-6598		1,914.18	PWB ELECTRIC 030116	5866092	UTILITIES-P.W. BLDG.
	03-340-000-0000-6596		651.73	COKATO SHOP ELEC. 030116	5942963	UTILITIES-OUTLYING SHOPS
5974	**CENTER POINT ENERGY**		**2,565.91**	**2** Transactions		
7544	**CENTRA SOTA COOPERATIVE - BUFFALO**					
	03-340-000-0000-6563		532.58	DIESEL FUEL 030116	6200319	DIESEL
	03-340-000-0000-6563		1,824.97	DIESEL FUEL 030116	6200379	DIESEL
7544	**CENTRA SOTA COOPERATIVE - BUFFALO**		**2,357.55**	**2** Transactions		
5196	**CLIMATE AIR**					
	03-340-000-0000-6599		1,213.85	HVAC REPAIRS 030116	36824	BUILDING MAINTENANCE-P.W.BLDG.
5196	**CLIMATE AIR**		**1,213.85**	**1** Transactions		
924	**CROW RIVER TOOLS**					
	03-340-000-0000-6698		195.98	SMALL TOOLS 030116	21916	SHOP EQUIPMENT-MINOR
924	**CROW RIVER TOOLS**		**195.98**	**1** Transactions		
2812	**GRAINGER**					
	03-340-000-0000-6574		86.42	REPAIR PARTS 030116	90301217	REPAIR PARTS
2812	**GRAINGER**		**86.42**	**1** Transactions		
793	**H & L MESABI**					
	03-340-000-0000-6573		1,650.00	BLADES 030116	95378	CUTTING EDGES
793	**H & L MESABI**		**1,650.00**	**1** Transactions		
3405	**KRIS ENGINEERING INC**					

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	03-340-000-0000-6573		595.00	BLADES 030116	26433	CUTTING EDGES
	03-340-000-0000-6573		16,036.60	BLADES 030116	26444	CUTTING EDGES
3405	**KRIS ENGINEERING INC**		**16,631.60**	**2** Transactions		
600	**MORRIES PARTS & SERVICE GROUP**					
	03-340-000-0000-6574		102.58	MORRIES - PARTS 030116	118263FOW	REPAIR PARTS
600	**MORRIES PARTS & SERVICE GROUP**		**102.58**	**1** Transactions		
2316	**OTSEGO/CITY OF**					
	03-340-000-0000-6596		98.64	SHOP WATER & SEWER 030116	2810000	UTILITIES-OUTLYING SHOPS
2316	**OTSEGO/CITY OF**		**98.64**	**1** Transactions		
926	**ROYAL TIRE INC**					
	03-340-000-0000-6570		14.00	TIRES 030116	1-605466	TIRES
	03-340-000-0000-6570		14.00	TIRES 030116	1-605558	TIRES
	03-340-000-0000-6570		14.00	TIRES 030116	1-605854	TIRES
	03-340-000-0000-6570		767.92	TIRES 030116	1-605905	TIRES
	03-340-000-0000-6570		455.84	TIRES 030116	1-605907	TIRES
926	**ROYAL TIRE INC**		**1,265.76**	**5** Transactions		
6140	**RUSSELL SECURITY RESOURCE INC**					
	03-340-000-0000-6599		593.50	2 NEW DEADBOLTS 030116	A27007	BUILDING MAINTENANCE-P.W.BLDG.
6140	**RUSSELL SECURITY RESOURCE INC**		**593.50**	**1** Transactions		
2068	**SAFELITE FULFILLMENT INC**					
	03-340-000-0000-6574		156.04	SAFELITE - PARTS 030116	177700	REPAIR PARTS
	03-340-000-0000-6575		67.00	SAFELITE - LABOR 030116	177700	OUTSIDE LABOR
2068	**SAFELITE FULFILLMENT INC**		**223.04**	**2** Transactions		
4277	**WALMART COMMUNITY GEMB**					
	03-340-000-0000-6599		15.46	SUPPLIES S/B TAX EXEMPT 030116	60322020002778	BUILDING MAINTENANCE-P.W.BLDG.
4277	**WALMART COMMUNITY GEMB**		**15.46**	**1** Transactions		
1785	**WAVERLY/CITY OF**					
	03-340-000-0000-6596		206.58	WAV SHOP WATER/SEWER 030116	0200000260004	UTILITIES-OUTLYING SHOPS
1785	**WAVERLY/CITY OF**		**206.58**	**1** Transactions		
1383	**WRIGHT HENNEPIN COOP ELEC ASSN**					
	03-340-000-0000-6596		393.65	M LK SHOP ELECT. 030116	10810310900	UTILITIES-OUTLYING SHOPS

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Vendor No.	Name / Account/Formula	Rpt Accr	Amount	Warrant Description / Service Dates	Invoice # / Paid On Bhf #	Account/Formula Description / On Behalf of Name
	03-340-000-0000-6596		277.95	FR LK SHOP ELECT. 030116	11110659400	UTILITIES-OUTLYING SHOPS
	03-340-000-0000-6598		2,687.25	PWB ELECTRIC 030116	11410943600	UTILITIES-P.W. BLDG.
1383	**WRIGHT HENNEPIN COOP ELEC ASSN**		**3,358.85**	**3** Transactions		
4433	**XCEL ENERGY**					
	03-340-000-0000-6596		41.12	WAV MISC LIGHTS 030116	5149988710	UTILITIES-OUTLYING SHOPS
	03-340-000-0000-6596		533.15	WAV GAS UTILITY 030116	5149988710	UTILITIES-OUTLYING SHOPS
	03-340-000-0000-6596		463.72	COKATO SHOP ELECT 030116	5149988710	UTILITIES-OUTLYING SHOPS
	03-340-000-0000-6596		263.91	WAV SHOP ELECT 030116	5149988710	UTILITIES-OUTLYING SHOPS
4433	**XCEL ENERGY**		**1,301.90**	**4** Transactions		
340	**DEPT Total:**		**31,998.11**	**HIGHWAY SHOP MAINTENANCE**	**17 Vendors**	**33 Transactions**
380	DEPT			UNALLOCATED NON-HIGHWAY OPERAT		
1340	**DEPARTMENT OF PUBLIC SAFETY**					
	03-380-000-0000-6520		25.00	ANNUAL HAZ FEE 030116	13205	SAFETY PROGRAM & SUPPLIES
1340	**DEPARTMENT OF PUBLIC SAFETY**		**25.00**	**1** Transactions		
3656	**LENNEMAN/TYLER**					
	03-380-000-0000-6520		125.00	STEEL TOE BOOT REIMB 030116		SAFETY PROGRAM & SUPPLIES
3656	**LENNEMAN/TYLER**		**125.00**	**1** Transactions		
380	**DEPT Total:**		**150.00**	**UNALLOCATED NON-HIGHWAY OPERAT**	**2 Vendors**	**2 Transactions**
3	**Fund Total:**		**89,379.82**	**ROAD AND BRIDGE FUND**		**59 Transactions**

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Vendor No.	Name / Account/Formula	Rpt Accr	Amount	Warrant Description / Service Dates	Invoice # / Paid On Bhf #	Account/Formula Description / On Behalf of Name
420	DEPT			FINANCIAL SERVICES		
2468	**MADDEN GALANTER HANSEN LLP**					
	11-420-600-0020-6264		61.65	JAN 2016 LABOR RELATIONS HHS		LABOR NEGOTIATIONS
2468	**MADDEN GALANTER HANSEN LLP**		**61.65**	**1** Transactions		
3636	**SELECT ACCOUNT**					
	11-420-600-0020-6153		161.38	2016 ANNUAL FEE		EMPLOYEE GROUP INSURANCE
	11-420-600-0020-6153		167.25	JAN 2016 PARTICIPANT FEE		EMPLOYEE GROUP INSURANCE
	11-420-600-0020-6153		167.25	FEB 2016 PARTICIPANT FEE		EMPLOYEE GROUP INSURANCE
3636	**SELECT ACCOUNT**		**495.88**	**3** Transactions		
2490	**UNITED PARCEL SERVICE**					
	11-420-600-0020-6205		5.61	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**5.61**	**1** Transactions		
420	**DEPT Total:**		**563.14**	**FINANCIAL SERVICES**	**3 Vendors**	**5 Transactions**
430	DEPT			SOCIAL SERVICES		
2468	**MADDEN GALANTER HANSEN LLP**					
	11-430-700-0020-6264		110.97	JAN 2016 LABOR RELATIONS HHS		LABOR NEGOTIATIONS
2468	**MADDEN GALANTER HANSEN LLP**		**110.97**	**1** Transactions		
3636	**SELECT ACCOUNT**					
	11-430-700-0020-6153		252.17	2016 ANNUAL FEE		EMPLOYEE GROUP INSURANCE
	11-430-700-0020-6153		261.33	JAN 2016 PARTICIPANT FEE		EMPLOYEE GROUP INSURANCE
	11-430-700-0020-6153		261.33	FEB 2016 PARTICIPANT FEE		EMPLOYEE GROUP INSURANCE
3636	**SELECT ACCOUNT**		**774.83**	**3** Transactions		
2490	**UNITED PARCEL SERVICE**					
	11-430-700-0020-6205		9.54	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**9.54**	**1** Transactions		
430	**DEPT Total:**		**895.34**	**SOCIAL SERVICES**	**3 Vendors**	**5 Transactions**
450	DEPT			PUBLIC HEALTH SERVICES		
2468	**MADDEN GALANTER HANSEN LLP**					
	11-450-430-0020-6264		32.88	JAN 2016 LABOR RELATIONS HHS		LABOR NEGOTIATIONS

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Vendor No.	Name / Account/Formula	Rpt Accr	Amount	Warrant Description / Service Dates	Invoice # / Paid On Bhf #	Account/Formula Description / On Behalf of Name
2468	**MADDEN GALANTER HANSEN LLP**		**32.88**	**1** Transactions		
3636	**SELECT ACCOUNT**					
	11-450-430-0020-6153		94.08	FEB 2016 PARTICIPANT FEE		EMPLOYEE GROUP INSURANCE
	11-450-430-0020-6153		90.78	2016 ANNUAL FEE		EMPLOYEE GROUP INSURANCE
	11-450-430-0020-6153		94.08	JAN 2016 PARTICIPANT FEE		EMPLOYEE GROUP INSURANCE
3636	**SELECT ACCOUNT**		**278.94**	**3** Transactions		
2490	**UNITED PARCEL SERVICE**					
	11-450-430-0020-6205		3.55	SHIPPING	2016	POSTAGE
2490	**UNITED PARCEL SERVICE**		**3.55**	**1** Transactions		
450	**DEPT Total:**		**315.37**	**PUBLIC HEALTH SERVICES**	**3 Vendors**	**5 Transactions**
11	**Fund Total:**		**1,773.85**	**HUMAN SERVICES FUND**		**15 Transactions**

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Vendor No.	Name / Account/Formula	Rpt Accr	Amount	Warrant Description / Service Dates	Invoice # / Paid On Bhf #	Account/Formula Description / On Behalf of Name
393	DEPT			S.C.O.R.E.		
	4107 **AMC/SWAA**					
	20-393-000-0000-6801		100.00	MEMBERSHIP DUES	2016	MISCELLANEOUS EXPENSE
	4107 AMC/SWAA		**100.00**	**1** Transactions		
	5067 **BEAUDRY PROPANE INC**					
	20-393-000-0000-6801		2,047.16	PROPANE DELIVERY 2016	403985	MISCELLANEOUS EXPENSE
	5067 BEAUDRY PROPANE INC		**2,047.16**	**1** Transactions		
393	**DEPT Total:**		**2,147.16**	**S.C.O.R.E.**	**2 Vendors**	**2 Transactions**
20	**Fund Total:**		**2,147.16**	**WASTE MANAGEMENT FUND**		**2 Transactions**

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Vendor No.	Name / Account/Formula	Rpt Accr	Amount	Warrant Description / Service Dates	Invoice # / Paid On Bhf #	Account/Formula Description / On Behalf of Name
505	DEPT			HISTORIAN		
	3636 **SELECT ACCOUNT**					
	71-505-000-0000-6261		1.95	JAN 2016 PARTICIPANT FEE		PROFESSIONAL SERVICES
	71-505-000-0000-6261		2.08	2016 ANNUAL FEE		PROFESSIONAL SERVICES
	71-505-000-0000-6261		1.95	FEB 2016 PARTICIPANT FEE		PROFESSIONAL SERVICES
	3636 SELECT ACCOUNT		**5.98**	**3** Transactions		
505	**DEPT Total:**		**5.98**	**HISTORIAN**	**1 Vendors**	**3 Transactions**
71	**Fund Total:**		**5.98**	**HISTORIAN**		**3 Transactions**

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Vendor No.	Name / Account/Formula	Rpt Accr	Amount	Warrant Description / Service Dates	Invoice # / Paid On Bhf #	Account/Formula Description / On Behalf of Name
605	DEPT			SOIL & WATER		
	3636 **SELECT ACCOUNT**					
	72-605-000-0000-6261		21.68	2016 ANNUAL FEE		PROFESSIONAL SERVICES
	72-605-000-0000-6261		22.27	JAN 2016 PARTICIPANT FEE		PROFESSIONAL SERVICES
	72-605-000-0000-6261		22.27	FEB 2016 PARTICIPANT FEE		PROFESSIONAL SERVICES
	3636 SELECT ACCOUNT		**66.22**	**3** Transactions		
605	**DEPT Total:**		**66.22**	**SOIL & WATER**	**1 Vendors**	**3 Transactions**
72	**Fund Total:**		**66.22**	**SOIL AND WATER**		**3 Transactions**
	Final Total:		**250,947.57**	**161 Vendors**	**241 Transactions**	

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Recap by Fund

Fund	Amount	Name
1	156,998.41	GENERAL REVENUE FUND
2	576.13	RESERVES FUND
3	89,379.82	ROAD AND BRIDGE FUND
11	1,773.85	HUMAN SERVICES FUND
20	2,147.16	WASTE MANAGEMENT FUND
71	5.98	HISTORIAN
72	66.22	SOIL AND WATER
All Funds	250,947.57	Total

Approved by, ...

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