

WRIGHT COUNTY BOARD
AGENDA
APRIL 12, 2016

Interpreter Services for the hearing impaired will be provided upon written request.

I. 9:00 A.M. PLEDGE OF ALLEGIANCE

II. MINUTES - DISPENSE WITH READING. APPROVE AS WRITTEN/REVISED.

A. COUNTY BOARD MINUTES 4-05-16

Documents: [2016-04-05 WRIGHT COUNTY BOARD MINUTES \(INFO\).PDF](#)

III. REVIEW & APPROVAL OF AGENDA

IV. CONSENT AGENDA

A. AUDITOR/TREASURER

1. Approve Claims As Listed In The Abstract, Subject To Audit, For A Total Of \$160,036.27 With 157 Vendors And 245 Transactions

Documents: [AGENDA 4-12 CONSENT CLAIMS.PDF](#)

B. HEALTH & HUMAN SERVICES

1. Position Replacement
 - A. Case Aide

Documents: [2016-04-12 WC REQUEST FOR BOARD ACTION - CA.PDF](#)

V. TIMED AGENDA ITEMS

A. 9:05 A.M. TONY RASMUSON, COUNTY ASSESSOR

1. Introduction Of New Employee - Brice Nelson, Property Appraiser

Documents: [BA - INTRODUCE NEW EMPLOYEE - BRICE NELSON.PDF](#)

B. 9:06 A.M. VIRGIL HAWKINS, HIGHWAY ENGINEER

1. Approve Detour Agreement With MnDOT

Documents: [04-12-16 1-DETOUR AGREEMENT.PDF](#)

C. 9:09 A.M. ABBY DAHL, DEVELOPMENT COORDINATOR FOR THE CRISIS NURSERY SERVING WRIGHT COUNTY

1. Crisis Nursery Paint The County Blue & PinWheel Award
2. Spring Fundraiser

Documents: [CN SPONSOR FLYER FINAL.PDF](#), [CRISIS NURSERY PRESENTATION.PDF](#)

VI. ITEMS FOR CONSIDERATION

A. COMMITTEE MINUTES

1. Owners Committee Of The Whole

Documents: [03-29-16 OCOTW MINUTES-PARKS AND SURVEYORS.PDF](#)

VII. ADVISORY COMMITTEE / ADVISORY BOARD UPDATES

VIII. ADJOURNMENT

IX. NOTE: TRI COUNTY REGIONAL FORENSIC LAB QUARTERLY MEETING @ 2:00 PM, LAW ENFORCEMENT CENTER

X. CLAIMS LISTING

Documents: [AUDIT LIST FOR BOARD 4-12-2016.PDF](#)