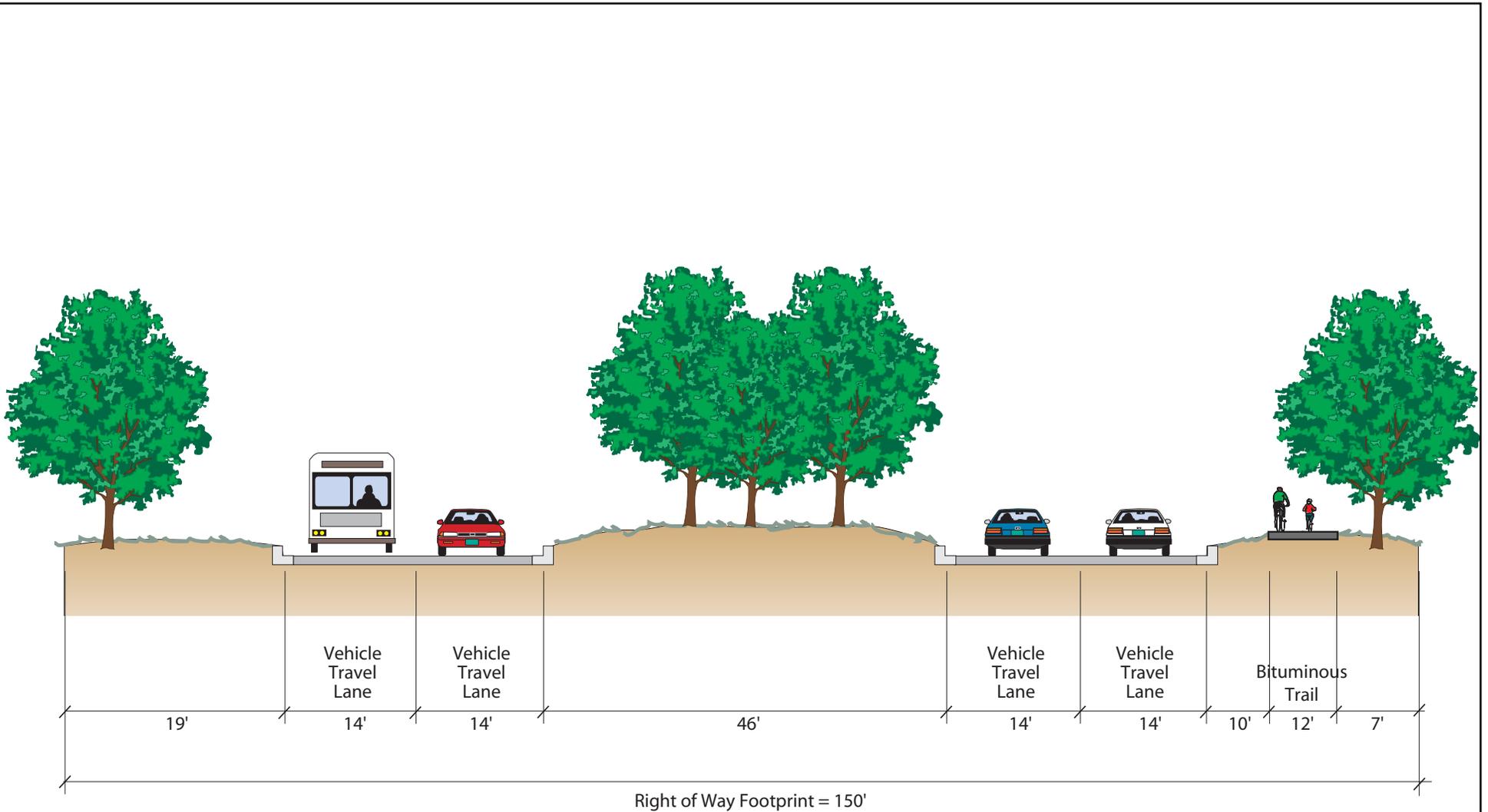


support/4292/figures/4292-HorDoc.qxd



**FOUR-LANE URBAN PARKWAY CROSS-SECTION**  
NORTHEAST WRIGHT COUNTY SUB-AREA STUDY

**Figure B**