

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Perennial for County Commissioners Committee
 Office sought or ballot question County Commissioner District 1

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from 9/17/16 to 7/19/16

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 2,000.00 TOTAL CASH-ON-HAND \$ 2,000.00
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 2,000.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
TOTAL		<u>0</u>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			<u>0</u>

I certify that this is a full and true statement. Tom Perennial 7-19-16
 Signature Date

Printed Name Tom Perennial Telephone 763-255-2424 Email (if available) _____
 Address 631 West Broadway Portland ME 04102

Report Office Name For Office Use Only:

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Tom Perrault

Office sought or ballot question County Council Member District 21

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 5-22-16 to 7-19-16

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ TOTAL CASH-ON-HAND \$ 0
 IN-KIND + \$ _____ *Funds taken from personal account*
 TOTAL AMOUNT RECEIVED = \$ _____

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	<i>On separate sheet</i>	
	TOTAL	<u>2,100.50</u>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	<u>0</u>

I certify that this is a full and true statement. Tom Perrault Signature 7-20-16 Date

Printed Name Tom Perrault Telephone 763-195-2446 Email (if available) _____

Address 1031 West Broadway, P.O. Box 1032 Monticello, MN 55361

Report Office Name For Office Use Only:

Tom Percrowt - Candidate

5-15 Filing Fee - Wright County	50.00
5-18 Monticello Printing - 5,000 Flyers	212.68
6-28 Monticello Chamber of Commerce & Industry - Riverfest Parade	125.00
7-13 Monticello Printing - 2,000 Stickers & 2 Car Magnetic Signs	293.59
7-16 WOOD SIGNS - 100 - 2x4 & 100 16x24 Signs & Stands	1280.14
7-6 Wright County Transfer Office - Dinner	10.00
7-14 Wright County Economic Development Partnership - Lunch	40.00
Multiple Gas Purchases (\$23.77, 28.59, 36.73)	89.09
Total as of 7-20-16	2100.50

