

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Tom Perreault for County Commissioners Committee
 Office sought or ballot question County Commissioners District 2

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from 7-29-16 to 10-28-16

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 125.00 TOTAL CASH-ON-HAND \$ 78.36
 IN-KIND + \$ 400.00
 TOTAL AMOUNT RECEIVED = \$ 525.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
9-15-16	Analysis Service Charge	3.00
8-7-16	Various Gas Purchases	171.30
Various	Campaign Ad Purchases	1316.12
TOTAL		1500.42

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description None

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			<u>0</u>

I certify that this is a full and true statement. Tom Perreault Signature 10-28-16 Date

Printed Name Tom Perreault Telephone 267-295-2446 Email (if available) tom.perreault@co.wy.com
 Address 621 West Broadway, P.O. Box 1027, Monticello, MN 55761 ya@co.wy.com

Report Office Name For Office Use Only:

~~Fixed Entry~~
~~8-11-16 Journal of Herbage~~ ~~50.00~~

<u>Ad Purchases</u>		Ad	
8-16	Wright County Journal Press	3	116.50
8-9	Monticello Times - Shaffer		81.50
8-9	Monticello Times - Shaffer		
	Thank You Ad		86.20
8-9	West Sherburne Tribune		
	Thank You Ad		43.50
8-9	Maple Lake Messenger		
	Thank You Ad		118.50
8-9	Wright County Journal		
	Press - Thank You Ad		
10-25	West Sherburne Tribune		179.20
	Clearwater Tribune		
	2 - Ad		
10-25	Wright County Journal Press		
	2 Drummer		
	Ad		283.60
10-25	Maple Lake Messenger		173.90
	3 Ad		
10-26	Monticello Times		
	Great River Shaffer		296.00
	3 Ad		

1326.22

Gas Purchases - 174.50
 8-5-16 - 10.00, 8-29 - 11.00
 9-12-16 - 20.79, 9-26 - 34.90
 10-25 - 25.00, 10-11 - 26.35
 10-27 - 24.35

171.30

10-27-16
 Tent Court, Permit for County Commissioners Court fee

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Tom Perrowe

Office sought or ballot question County Commissioner District 2

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 7-29 to 10-28-16

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ TOTAL CASH-ON-HAND \$ 0
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 0

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>9-10-16</u>	<u>Gas Pump</u>	<u>36.95</u>
<u>Various</u>	<u>Meal event for campaigning</u>	<u>104.00</u>
<u>Various</u>	<u>Photocopies</u>	<u>3.00</u>
TOTAL		<u>139.95</u>

CORPORATE PROJECT EXPENDITURES

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Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			<u>0</u>

I certify that this is a full and true statement. Tom Perrowe 10-27-16
 Signature Date

Printed Name Tom Perrowe Telephone 767-295-2446 Email (if available) tomperrowe@for.commissioner
 Address 631 West Broadway, P.O. Box 1122, Mea Tia Key, HI 95362 @yehoo.com

Report Office Name For Office Use Only:

Tom Perrault - Candidate
 County Commissioner - District 2
 10-27-16

Bar Thedore 9-6-16	71.95
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Clearwater Legion Breakfast 9-4, 10-2, 10-16, 9-18-16	36.00 29.00
St. Luke's Knights of Columbus Breakfast 9-11, 10-9-16	14.22
Maple Lake Friends of the Library Fund (10 ⁸)	30.00
Maple Lake Lions Breakfast 10-9	7.00
Conal McBride - Children's Zankia Project 10-23	10.00
Monticello Senior Center Breakfast 10-23	7.00
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	104.00
Photocopier	3.00
Approximate	<u>3.00</u>