

**COMMITTEE MEETING  
AGENDA  
DECEMBER 13, 2017**

**LOCATION: Commissioners Conference Room**

**8:00 A.M. BUILDING (Potter, Borrell & Wilczek)**

- I. Board Room Sound System

**8:20 A.M. WAYS & MEANS (Husom, Borrell & Kelly)**

- I. Ag Inspector Year End Report & Contract
- II. Ditch Inspector Year End Report & Contract

**9:00 A.M. PERSONNEL (Husom, Daleiden & Johnson)**

- I. Hire Of Deputy Applicant Above 12% Of Minimum Salary Range
- II. New Job Description For Park Patrol & Increase Of One FTE
- III. Job Reclassifications For Office Technician I, Office Technician II, & Accounting Technicians
- IV. HHS Workplace Expectations & Professional Standards Policy Discussion
- V. Performance Review – Greg Pickard, Veterans Services Officer

**LOCATION: County Board Room**

**10:30 A.M. TECHNOLOGY (Daleiden, Vetsch, Coordinator, IT Director, Auditor/Treasurer, & A Representative from Sub-Technology Committee: Administration, Land Records, Sheriff, Public Works, Law Legal, HHS and Administration)**

- I. Netmail – Usage, Renewal & Storage
- II. Crop Productivity Index Project
- III. Enterprise Resource Planning Presentation & Discussion

**cc: County Board  
Department Heads  
Brian Asleson  
Administration  
Greg Kryzer  
Christine Partlow  
Todd Hoffman  
Tammi Vaith  
Matt Detjen  
Marc Mattice  
POST**