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JAN 10 2020

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Committee to Elect Sean Deringer Sheriff

Office sought or ballot question Wright County Sheriff District Wright County

Type of report
___ Candidate report
X Campaign committee report
___ Association or corporation report
___ Final report

Period of time covered by report:
from 1-11-19 to 1-10-2020

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ —

IN-KIND + $ —

TOTAL AMOUNT RECEIVED = $ Ø

TOTAL CASH-ON-HAND $ 690.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	*Purpose*	*Amount*
1-8-2020	Post office Box rental	$ 50.00
	TOTAL	$ 50.00

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description N/A

Date	*Purpose*	*Name and Address of Recipient*	*Expenditure or Contribution Amount*
		TOTAL	

I certify that this is a full and true statement. [signature] 01-10-19
Signature Date

Printed Name Sean A. Deringer Telephone 763-453-2830 Email (if available) keeperofpeace@live.com

Address PO Box 65 Maple Lake, MN 55358

Report
Office
Name
For Office Use Only: