

Rate File List  
Payable 2012, by Entity

Type TXLV - CERTIFIED LEVY

| Authority<br>Entity/District | Fund                    | Levy/Aid<br>Cert/Eq Amt | Levy/Aid<br>Non-Eq Amt | Total<br>Amount | M O Use TIF Abs<br>N V Adj Exm Col |
|------------------------------|-------------------------|-------------------------|------------------------|-----------------|------------------------------------|
| 01 TOWNSHIP/CITY             |                         |                         |                        |                 |                                    |
| 0001 TOWN OF ALBION          |                         | 385,000                 |                        | 385,000         |                                    |
|                              | 05 REVENUE              | 107,800                 |                        | 107,800         |                                    |
|                              | 06 ROAD & BRIDGE/STREET | 277,200                 |                        | 277,200         | 660<br>690                         |
| 0002 TOWN OF BUFFALO         |                         | 505,000                 |                        | 505,000         |                                    |
|                              | 05 REVENUE              | 60,000                  |                        | 60,000          |                                    |
|                              | 06 ROAD & BRIDGE/STREET | 350,000                 |                        | 350,000         | 660<br>690                         |
|                              | 07 FIRE PROTECTION      | 95,000                  |                        | 95,000          | 670                                |
| 0003 TOWN OF CHATHAM         |                         | 180,000                 |                        | 180,000         |                                    |
|                              | 05 REVENUE              | 2,000                   |                        | 2,000           |                                    |
|                              | 06 ROAD & BRIDGE/STREET | 178,000                 |                        | 178,000         | 660<br>690                         |
| 0004 TOWN OF CLEARWATER      |                         | 471,000                 |                        | 471,000         |                                    |
|                              | 05 REVENUE              | 85,000                  |                        | 85,000          |                                    |
|                              | 06 ROAD & BRIDGE/STREET | 330,000                 |                        | 330,000         | 660<br>690                         |
|                              | 07 FIRE PROTECTION      | 56,000                  |                        | 56,000          | 670                                |
| 0005 TOWN OF COKATO          |                         | 240,000                 |                        | 240,000         |                                    |
|                              | 05 REVENUE              | 41,000                  |                        | 41,000          |                                    |
|                              | 06 ROAD & BRIDGE/STREET | 139,795                 |                        | 139,795         | 660<br>690                         |
|                              | 07 FIRE PROTECTION      | 35,205                  |                        | 35,205          | 670                                |
|                              | 18 EQUIPMENT            | 22,000                  |                        | 22,000          | 670                                |
|                              | 46 ATTORNEY FEES        | 2,000                   |                        | 2,000           | 670                                |
| 0006 TOWN OF CORINNA         |                         | 974,057                 |                        | 974,057         |                                    |
|                              | 05 REVENUE              | 219,000                 |                        | 219,000         |                                    |
|                              | 06 ROAD & BRIDGE/STREET | 715,000                 |                        | 715,000         | 660<br>690                         |
|                              | 40 SEWER                | 40,057                  |                        | 40,057          | 670                                |
| 0008 TOWN OF FRANKLIN        |                         | 701,750                 |                        | 701,750         |                                    |
|                              | 05 REVENUE              | 119,150                 |                        | 119,150         |                                    |
|                              | 06 ROAD & BRIDGE/STREET | 406,100                 |                        | 406,100         | 660<br>690                         |
|                              | 18 EQUIPMENT            | 1,000                   |                        | 1,000           | 670                                |
|                              | 20 BLACKTOPPING         | 45,500                  |                        | 45,500          | 670                                |
|                              | 28 DUST CONTROL         | 85,000                  |                        | 85,000          | 670                                |
|                              | 38 STREET IMPROVEMENT   | 45,000                  |                        | 45,000          | 670                                |

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|------------------------------|-------------------------|-------------------------|------------------------|-----------------|--------|--------|------------|------------|------------|
| 01 TOWNSHIP/CITY             |                         |                         |                        |                 |        |        |            |            |            |
| 0009 TOWN OF FRENCH LAKE     |                         | 245,000                 |                        | 245,000         |        |        |            |            |            |
|                              | 05 REVENUE              | 55,600                  |                        | 55,600          |        |        |            |            | 660        |
|                              | 06 ROAD & BRIDGE/STREET | 120,000                 |                        | 120,000         |        |        |            |            | 690        |
|                              | 07 FIRE PROTECTION      | 48,700                  |                        | 48,700          |        |        |            |            | 670        |
|                              | 18 EQUIPMENT            | 20,700                  |                        | 20,700          |        |        |            |            | 670        |
| 0010 TOWN OF MAPLE LAKE      |                         | 558,242                 |                        | 558,242         |        |        |            |            |            |
|                              | 05 REVENUE              | 85,700                  |                        | 85,700          |        |        |            |            | 660        |
|                              | 06 ROAD & BRIDGE/STREET | 420,084                 |                        | 420,084         |        |        |            |            | 690        |
|                              | 42 REV CAP OUTLAY       | 52,458                  |                        | 52,458          |        |        |            |            | 680        |
| 0011 TOWN OF MARYSVILLE      |                         | 223,000                 |                        | 223,000         |        |        |            |            |            |
|                              | 05 REVENUE              | 44,600                  |                        | 44,600          |        |        |            |            | 660        |
|                              | 06 ROAD & BRIDGE/STREET | 178,400                 |                        | 178,400         |        |        |            |            | 690        |
| 0012 TOWN OF MIDDLEVILLE     |                         | 229,500                 |                        | 229,500         |        |        |            |            |            |
|                              | 05 REVENUE              | 45,000                  |                        | 45,000          |        |        |            |            | 660        |
|                              | 06 ROAD & BRIDGE/STREET | 85,000                  |                        | 85,000          |        |        |            |            | 690        |
|                              | 07 FIRE PROTECTION      | 30,000                  |                        | 30,000          |        |        |            |            | 670        |
|                              | 12 PERA                 | 7,500                   |                        | 7,500           |        |        |            |            | 670        |
|                              | 17 EMERGENCY            | 2,000                   |                        | 2,000           |        |        |            |            | 670        |
|                              | 18 EQUIPMENT            | 50,000                  |                        | 50,000          |        |        |            |            | 670        |
|                              | 30 RECYCLING            | 10,000                  |                        | 10,000          |        |        |            |            | 670        |
| 0013 TOWN OF MONTICELLO      |                         | 518,250                 |                        | 518,250         |        |        |            |            |            |
|                              | 05 REVENUE              | 125,000                 |                        | 125,000         |        |        |            |            | 660        |
|                              | 06 ROAD & BRIDGE/STREET | 316,750                 |                        | 316,750         |        |        |            |            | 690        |
|                              | 07 FIRE PROTECTION      | 76,500                  |                        | 76,500          |        |        |            |            | 670        |
| 0015 TOWN OF ROCKFORD        |                         | 800,300                 |                        | 800,300         |        |        |            |            |            |
|                              | 05 REVENUE              | 165,700                 |                        | 165,700         |        |        |            |            | 660        |
|                              | 06 ROAD & BRIDGE/STREET | 534,600                 |                        | 534,600         |        |        |            |            | 690        |
|                              | 07 FIRE PROTECTION      | 100,000                 |                        | 100,000         |        |        |            |            | 670        |
| 0016 TOWN OF SILVER CREEK    |                         | 730,000                 |                        | 730,000         |        |        |            |            |            |
|                              | 05 REVENUE              | 155,000                 |                        | 155,000         |        |        |            |            | 660        |
|                              | 06 ROAD & BRIDGE/STREET | 475,000                 |                        | 475,000         |        |        |            |            | 690        |
|                              | 26 CAPITAL IMP          | 100,000                 |                        | 100,000         |        |        |            |            | 670        |
| 0017 TOWN OF SOUTHSIDE       |                         | 356,340                 |                        | 356,340         |        |        |            |            |            |

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|------------------------------|-------------------------|-------------------------|------------------------|-----------------|------------------------------------|
| 01 TOWNSHIP/CITY             |                         |                         |                        |                 |                                    |
| 0017 TOWN OF SOUTHSIDE       |                         |                         |                        |                 |                                    |
|                              | 05 REVENUE              | 88,990                  |                        | 88,990          | 660                                |
|                              | 06 ROAD & BRIDGE/STREET | 267,350                 |                        | 267,350         | 690                                |
| 0018 TOWN OF STOCKHOLM       |                         | 265,000                 |                        | 265,000         |                                    |
|                              | 05 REVENUE              | 59,495                  |                        | 59,495          | 660                                |
|                              | 06 ROAD & BRIDGE/STREET | 125,000                 |                        | 125,000         | 690                                |
|                              | 07 FIRE PROTECTION      | 35,005                  |                        | 35,005          | 670                                |
|                              | 12 PERA                 | 5,500                   |                        | 5,500           | 670                                |
|                              | 18 EQUIPMENT            | 20,000                  |                        | 20,000          | 670                                |
|                              | 26 CAPITAL IMP          | 20,000                  |                        | 20,000          | 670                                |
| 0019 TOWN OF VICTOR          |                         | 290,000                 |                        | 290,000         |                                    |
|                              | 06 ROAD & BRIDGE/STREET | 290,000                 |                        | 290,000         | 690                                |
| 0020 TOWN OF WOODLAND        |                         | 292,963                 |                        | 292,963         |                                    |
|                              | 05 REVENUE              | 35,000                  |                        | 35,000          | 660                                |
|                              | 06 ROAD & BRIDGE/STREET | 228,500                 |                        | 228,500         | 690                                |
|                              | 18 EQUIPMENT            | 20,000                  |                        | 20,000          | 670                                |
|                              | 77 UNALLOTMENT          | 9,463                   |                        | 9,463           | 700                                |
| 0100 CITY OF ALBERTVILLE     |                         | 3,142,272               |                        | 3,142,272       |                                    |
|                              | 05 REVENUE              | 2,316,599               |                        | 2,316,599       | 660                                |
|                              | 25 BUILDING IMPROVEMENT | 278,828                 |                        | 278,828         | 670                                |
|                              | 31 LEASE PURCHASE       | 74,814                  |                        | 74,814          | 670                                |
|                              | 38 STREET IMPROVEMENT   | 129,113                 |                        | 129,113         | 670                                |
|                              | 63 PW FACILITY          | 160,500                 |                        | 160,500         | 670                                |
|                              | 77 UNALLOTMENT          | 113,170                 |                        | 113,170         | 700                                |
|                              | 80 BOND 2003            | 69,248                  |                        | 69,248          | 680                                |
| 0200 CITY OF ANNANDALE       |                         | 1,258,306               |                        | 1,258,306       |                                    |
|                              | 05 REVENUE              | 1,118,306               |                        | 1,118,306       | 660                                |
|                              | 38 STREET IMPROVEMENT   | 80,000                  |                        | 80,000          | 670                                |
|                              | 41 WATER                | 40,000                  |                        | 40,000          | 670                                |
|                              | 96 BOND 96              | 20,000                  |                        | 20,000          | 680                                |
| 0300 CITY OF BUFFALO         |                         | 5,214,025               |                        | 5,214,025       |                                    |
|                              | 01 MKT VALUE REFERENDUM |                         |                        |                 | 660                                |
|                              | 05 REVENUE              | 3,072,888               |                        | 3,072,888       | 660                                |

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|------------------------------|-------------------------|-------------------------|------------------------|-----------------|------------------------------------|
| 01 TOWNSHIP/CITY             |                         |                         |                        |                 |                                    |
| 0300 CITY OF BUFFALO         |                         |                         |                        |                 |                                    |
|                              | 12 PERA                 | 9,197                   |                        | 9,197           | 670                                |
|                              | 24 LIBRARY              | 80,628                  |                        | 80,628          | 670                                |
|                              | 25 BUILDING IMPROVEMENT | 152,269                 |                        | 152,269         | 670                                |
|                              | 26 CAPITAL IMP          | 255,449                 |                        | 255,449         | 670                                |
|                              | 27 COMM CENTER          | 214,308                 |                        | 214,308         | 670                                |
|                              | 31 LEASE PURCHASE       | 96,760                  |                        | 96,760          | 670                                |
|                              | 38 STREET IMPROVEMENT   | 165,254                 |                        | 165,254         | 670                                |
|                              | 39 STREET/PARK/PD FACIL | 220,960                 |                        | 220,960         | 670                                |
|                              | 40 SEWER                | 15,757                  |                        | 15,757          | 670                                |
|                              | 64 HWY 55               | 119,600                 |                        | 119,600         | 670                                |
|                              | 66 CASH HWY 35/34-W PUL | 89,421                  |                        | 89,421          | 670                                |
|                              | 69 BOND 69              | 207,359                 |                        | 207,359         | 680                                |
|                              | 73 PUBLIC FACILITIES    | 114,316                 |                        | 114,316         | 670                                |
|                              | 83 BOND 83              | 29,000                  |                        | 29,000          | 680                                |
|                              | 90 BOND 90              | 54,049                  |                        | 54,049          | 680                                |
|                              | 97 BOND 97              | 167,413                 |                        | 167,413         | 680                                |
|                              | 98 BOND 98              | 94,497                  |                        | 94,497          | 680                                |
|                              | 99 BOND 99              | 54,900                  |                        | 54,900          | 680                                |
| 0500 CITY OF COKATO          |                         | 1,118,792               |                        | 1,118,792       |                                    |
|                              | 05 REVENUE              | 990,592                 |                        | 990,592         | 660                                |
|                              | 50 BONDS                | 128,200                 |                        | 128,200         | 680                                |
| 0600 CITY OF DELANO          |                         | 2,574,971               |                        | 2,574,971       |                                    |
|                              | 05 REVENUE              | 2,126,971               |                        | 2,126,971       | 660                                |
|                              | 34 2001 BONDS           | 43,000                  |                        | 43,000          | 680                                |
|                              | 36 2002A FIRE BOND      | 80,000                  |                        | 80,000          | 680                                |
|                              | 37 TAX ABATEMENT        | 100,000                 |                        | 100,000         | 670                                |
|                              | 38 STREET IMPROVEMENT   | 153,000                 |                        | 153,000         | 670                                |
|                              | 51 BOND A               | 72,000                  |                        | 72,000          | 680                                |
| 1000 CITY OF HOWARD LAKE     |                         | 688,872                 |                        | 688,872         |                                    |
|                              | 05 REVENUE              | 586,124                 |                        | 586,124         | 660                                |
|                              | 50 BONDS                | 46,000                  |                        | 46,000          | 680                                |
|                              | 51 BOND A               | 56,748                  |                        | 56,748          | 680                                |
| 1100 CITY OF MAPLE LAKE      |                         | 786,313                 |                        | 786,313         |                                    |
|                              | 05 REVENUE              | 334,313                 |                        | 334,313         | 660                                |
|                              | 07 FIRE PROTECTION      | 42,000                  |                        | 42,000          | 670                                |
|                              | 40 SEWER                | 250,000                 |                        | 250,000         | 670                                |

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|------------------------------|-------------------------|-------------------------|------------------------|-----------------|------------------------------------|
| 01 TOWNSHIP/CITY             |                         |                         |                        |                 |                                    |
| 1100 CITY OF MAPLE LAKE      |                         |                         |                        |                 |                                    |
|                              | 52 BOND B               | 90,000                  |                        | 90,000          | 680                                |
|                              | 80 BOND 2003            | 70,000                  |                        | 70,000          | 680                                |
| 1200 CITY OF MONTICELLO      |                         | 7,850,000               |                        | 7,850,000       |                                    |
|                              | 05 REVENUE              | 5,456,248               |                        | 5,456,248       | 660                                |
|                              | 27 COMM CENTER          | 1,150,000               |                        | 1,150,000       | 670                                |
|                              | 38 STREET IMPROVEMENT   | 25,000                  |                        | 25,000          | 670                                |
|                              | 50 BONDS                | 1,218,752               |                        | 1,218,752       | 680                                |
| 1300 CITY OF MONTROSE        |                         | 847,580                 |                        | 847,580         |                                    |
|                              | 05 REVENUE              | 309,635                 |                        | 309,635         | 660                                |
|                              | 06 ROAD & BRIDGE/STREET | 175,000                 |                        | 175,000         | 690                                |
|                              | 11 PARKS                | 65,554                  |                        | 65,554          | 670                                |
|                              | 26 CAPITAL IMP          | 21,254                  |                        | 21,254          | 670                                |
|                              | 27 COMM CENTER          | 21,470                  |                        | 21,470          | 670                                |
|                              | 32 EDA                  | 29,667                  |                        | 29,667          | 670                                |
|                              | 38 STREET IMPROVEMENT   | 225,000                 |                        | 225,000         | 670                                |
| 1600 CITY OF ST MICHAEL      |                         | 4,955,319               |                        | 4,955,319       |                                    |
|                              | 05 REVENUE              | 4,300,000               |                        | 4,300,000       | 660                                |
|                              | 37 TAX ABATEMENT        | 33,694                  |                        | 33,694          | 670                                |
|                              | 50 BONDS                | 450,000                 |                        | 450,000         | 680                                |
|                              | 51 BOND A               | 171,625                 |                        | 171,625         | 680                                |
| 1700 CITY OF SOUTH HAVEN     |                         | 106,114                 |                        | 106,114         |                                    |
|                              | 05 REVENUE              | 106,114                 |                        | 106,114         | 660                                |
| 1800 CITY OF WAVERLY         |                         | 846,563                 |                        | 846,563         |                                    |
|                              | 05 REVENUE              | 671,179                 |                        | 671,179         | 660                                |
|                              | 06 ROAD & BRIDGE/STREET | 22,948                  |                        | 22,948          | 690                                |
|                              | 08 FIRE RELIEF          | 25,000                  |                        | 25,000          | 670                                |
|                              | 09 POLICE               | 34,421                  |                        | 34,421          | 670                                |
|                              | 11 PARKS                | 18,200                  |                        | 18,200          | 670                                |
|                              | 22 MILFOIL              | 3,000                   |                        | 3,000           | 670                                |
|                              | 31 LEASE PURCHASE       | 17,288                  |                        | 17,288          | 670                                |
|                              | 32 EDA                  | 19,327                  |                        | 19,327          | 670                                |
|                              | 50 BONDS                | 10,280                  |                        | 10,280          | 680                                |
|                              | 53 BOND C               | 24,920                  |                        | 24,920          | 680                                |
| 1900 CITY OF OTSEGO          |                         | 4,261,000               |                        | 4,261,000       |                                    |

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|------------------------------|-------------------------|-------------------------|------------------------|-----------------|------------------------------------|
| 01 TOWNSHIP/CITY             |                         |                         |                        |                 |                                    |
| 1900 CITY OF OTSEGO          |                         |                         |                        |                 |                                    |
|                              | 05 REVENUE              | 3,836,000               |                        | 3,836,000       | 660                                |
|                              | 50 BONDS                | 275,000                 |                        | 275,000         | 680                                |
|                              | 63 PW FACILITY          | 150,000                 |                        | 150,000         | 670                                |
| 6600 CITY OF DAYTON          |                         |                         |                        |                 |                                    |
|                              | 05 REVENUE              |                         |                        |                 | Y Y                                |
|                              | 50 BONDS                |                         |                        |                 | Y Y 660                            |
|                              |                         |                         |                        |                 | Y Y 680                            |
| 7200 CITY OF CLEARWATER      |                         |                         |                        |                 |                                    |
|                              |                         | 1,071,910               |                        | 1,071,910       |                                    |
|                              | 05 REVENUE              | 337,429                 |                        | 337,429         | 660                                |
|                              | 06 ROAD & BRIDGE/STREET | 176,000                 |                        | 176,000         | 690                                |
|                              | 07 FIRE PROTECTION      | 95,340                  |                        | 95,340          | 670                                |
|                              | 09 POLICE               | 248,205                 |                        | 248,205         | 670                                |
|                              | 10 PARK & RECREATION    | 55,388                  |                        | 55,388          | 670                                |
|                              | 24 LIBRARY              | 16,590                  |                        | 16,590          | 670                                |
|                              | 32 EDA                  | 17,838                  |                        | 17,838          | 670                                |
|                              | 40 SEWER                | 10,430                  |                        | 10,430          | 670                                |
|                              | 50 BONDS                | 114,690                 |                        | 114,690         | 680                                |
| 7400 CITY OF HANOVER         |                         |                         |                        |                 |                                    |
|                              |                         | 1,232,390               |                        | 1,232,390       |                                    |
|                              | 05 REVENUE              | 917,830                 |                        | 917,830         | 660                                |
|                              | 07 FIRE PROTECTION      | 93,363                  |                        | 93,363          | 670                                |
|                              | 18 EQUIPMENT            | 75,000                  |                        | 75,000          | 670                                |
|                              | 37 TAX ABATEMENT        | 4,000                   |                        | 4,000           | 670                                |
|                              | 50 BONDS                | 79,197                  |                        | 79,197          | 680                                |
|                              | 52 BOND B               | 15,000                  |                        | 15,000          | 680                                |
|                              | 61 BOND 2004            | 18,000                  |                        | 18,000          | 680                                |
|                              | 69 BOND 69              | 30,000                  |                        | 30,000          | 680                                |
| 8300 CITY OF ROCKFORD        |                         |                         |                        |                 |                                    |
|                              |                         | 1,384,163               |                        | 1,384,163       |                                    |
|                              | 05 REVENUE              | 1,200,851               |                        | 1,200,851       | 660                                |
|                              | 37 TAX ABATEMENT        | 48,812                  |                        | 48,812          | 670                                |
|                              | 63 PW FACILITY          | 114,500                 |                        | 114,500         | 670                                |
|                              | 77 UNALLOTMENT          | 20,000                  |                        | 20,000          | 700                                |
| 02 SCHOOL                    |                         |                         |                        |                 |                                    |
| 0111 SD 0111 WATERTOWN       |                         |                         |                        |                 |                                    |
|                              |                         |                         |                        |                 | Y Y                                |
|                              | 15 MAINTENANCE          |                         |                        |                 | Y Y 725                            |

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|------------------------------|------|-------------------------|------------------------|-----------------|--------|--------|------------|------------|------------|
| 02 SCHOOL                    |      |                         |                        |                 |        |        |            |            |            |
| 0111 SD 0111 WATERTOWN       |      |                         |                        |                 |        |        |            |            |            |
|                              | 17   |                         |                        |                 |        |        |            |            | 740        |
|                              | 17   |                         |                        |                 |        |        |            |            | 740        |
|                              | 21   |                         |                        |                 |        |        |            |            | 745        |
|                              | 25   |                         |                        |                 |        |        |            |            | 755        |
|                              | 35   |                         |                        |                 |        |        |            |            | 0          |
|                              | 36   |                         |                        |                 |        |        |            |            | 0          |
| 0466 SD 0466 DASSEL-COKAT    |      |                         |                        |                 |        |        |            |            |            |
|                              | 15   |                         |                        |                 |        |        |            |            | 725        |
|                              | 17   |                         |                        |                 |        |        |            |            | 740        |
|                              | 21   |                         |                        |                 |        |        |            |            | 745        |
|                              | 35   |                         |                        |                 |        |        |            |            | 0          |
|                              | 36   |                         |                        |                 |        |        |            |            | 0          |
| 0728 SD 0728 ELK RIVER       |      |                         |                        |                 |        |        |            |            |            |
|                              | 15   |                         |                        |                 |        |        |            |            | 725        |
|                              | 17   |                         |                        |                 |        |        |            |            | 740        |
|                              | 21   |                         |                        |                 |        |        |            |            | 745        |
|                              | 25   |                         |                        |                 |        |        |            |            | 755        |
|                              | 27   |                         |                        |                 |        |        |            |            | 760        |
|                              | 35   |                         |                        |                 |        |        |            |            | 0          |
|                              | 36   |                         |                        |                 |        |        |            |            | 0          |
| 0742 SD 0742 ST CLOUD        |      |                         |                        |                 |        |        |            |            |            |
|                              | 15   |                         |                        |                 |        |        |            |            | 725        |
|                              | 17   |                         |                        |                 |        |        |            |            | 740        |
|                              | 21   |                         |                        |                 |        |        |            |            | 745        |
|                              | 27   |                         |                        |                 |        |        |            |            | 760        |
|                              | 35   |                         |                        |                 |        |        |            |            | 0          |
|                              | 36   |                         |                        |                 |        |        |            |            | 0          |
| 0876 SD 0876 ANNANDALE       |      | 3,440,116               |                        | 3,440,116       |        |        |            |            |            |
|                              | 15   |                         |                        |                 |        |        |            |            | 725        |
|                              | 17   |                         |                        |                 |        |        |            |            | 740        |
|                              | 21   |                         |                        |                 |        |        |            |            | 745        |
|                              | 27   |                         |                        |                 |        |        |            |            | 760        |
|                              | 35   |                         |                        |                 |        |        |            |            | 0          |
|                              | 36   |                         |                        |                 |        |        |            |            | 0          |
| 0877 SD 0877 BUFFALO         |      | 9,715,502               |                        | 9,715,502       |        |        |            |            |            |
|                              | 15   |                         |                        |                 |        |        |            |            | 725        |
|                              | 15   | 2,084,244               |                        | 2,084,244       |        |        |            |            |            |

Rate File List  
Payable 2012, by Entity

Type TXLV - CERTIFIED LEVY

| Authority<br>Entity/District | Fund   | Levy/Aid<br>Cert/Eq Amt | Levy/Aid<br>Non-Eq Amt | Total<br>Amount | M O Use TIF Abs<br>N V Adj Exm Col |
|------------------------------|--------|-------------------------|------------------------|-----------------|------------------------------------|
| 02 SCHOOL                    |        |                         |                        |                 |                                    |
| 0877 SD 0877 BUFFALO         |        |                         |                        |                 |                                    |
|                              | 17     | COMMUNITY SERVICE       | 553,766                | 553,766         | 740                                |
|                              | Sel 21 | BONDS JOBZ              | 5,725,091              | 5,725,091       | 745                                |
|                              | Sel 25 | BONDS OTHER JOBZ        | 840,369                | 840,369         | 755                                |
|                              | Sel 27 | OPEB/PENSION OTHER      | 512,032                | 512,032         | 760                                |
|                              | 35     | SCH REF MARKET VAL      |                        |                 | 0                                  |
|                              | 36     | SCH REF NONVOTER        |                        |                 | 0                                  |
| 0879 SD 0879 DELANO          |        | 3,225,998               |                        | 3,225,998       |                                    |
|                              | 15     | MAINTENANCE             | 741,277                | 741,277         | 725                                |
|                              | 17     | COMMUNITY SERVICE       | 204,756                | 204,756         | 740                                |
|                              | Sel 21 | BONDS JOBZ              | 1,855,035              | 1,855,035       | 745                                |
|                              | Sel 25 | BONDS OTHER JOBZ        | 424,930                | 424,930         | 755                                |
|                              | 35     | SCH REF MARKET VAL      |                        |                 | 0                                  |
|                              | 36     | SCH REF NONVOTER        |                        |                 | 0                                  |
| 0881 SD 0881 MAPLE LAKE      |        | 1,849,854               |                        | 1,849,854       |                                    |
|                              | 15     | MAINTENANCE             | 207,058                | 207,058         | 725                                |
|                              | 17     | COMMUNITY SERVICE       | 69,738                 | 69,738          | 740                                |
|                              | Sel 21 | BONDS JOBZ              | 1,440,490              | 1,440,490       | 745                                |
|                              | Sel 25 | BONDS OTHER JOBZ        | 43,698                 | 43,698          | 755                                |
|                              | Sel 27 | OPEB/PENSION OTHER      | 88,870                 | 88,870          | 760                                |
|                              | 35     | SCH REF MARKET VAL      |                        |                 | 0                                  |
|                              | 36     | SCH REF NONVOTER        |                        |                 | 0                                  |
| 0882 SD 0882 MONTICELLO      |        | 6,562,558               |                        | 6,562,558       |                                    |
|                              | 15     | MAINTENANCE             | 1,888,942              | 1,888,942       | 725                                |
|                              | 17     | COMMUNITY SERVICE       | 260,026                | 260,026         | 740                                |
|                              | Sel 21 | BONDS JOBZ              | 3,724,778              | 3,724,778       | 745                                |
|                              | Sel 25 | BONDS OTHER JOBZ        | 688,812                | 688,812         | 755                                |
|                              | 35     | SCH REF MARKET VAL      |                        |                 | 0                                  |
|                              | 36     | SCH REF NONVOTER        |                        |                 | 0                                  |
| 0883 SD 0883 ROCKFORD        |        | 3,778,645               |                        | 3,778,645       |                                    |
|                              | 15     | MAINTENANCE             | 462,337                | 462,337         | 725                                |
|                              | 17     | COMMUNITY SERVICE       | 115,749                | 115,749         | 740                                |
|                              | Sel 21 | BONDS JOBZ              | 2,767,314              | 2,767,314       | 745                                |
|                              | Sel 25 | BONDS OTHER JOBZ        | 145,688                | 145,688         | 755                                |
|                              | Sel 27 | OPEB/PENSION OTHER      | 287,557                | 287,557         | 760                                |
|                              | 35     | SCH REF MARKET VAL      |                        |                 | 0                                  |
|                              | 36     | SCH REF NONVOTER        |                        |                 | 0                                  |



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Type TXLV - CERTIFIED LEVY

| Authority<br>Entity/District | Fund                  | Levy/Aid<br>Cert/Eq Amt | Levy/Aid<br>Non-Eq Amt | Total<br>Amount | M O Use TIF Abs<br>N V Adj Exm Col |
|------------------------------|-----------------------|-------------------------|------------------------|-----------------|------------------------------------|
| 02 SCHOOL                    |                       |                         |                        |                 |                                    |
| 0885 SD 0885 ST MICHAEL      |                       | 8,775,514               |                        | 8,775,514       |                                    |
|                              | 15 MAINTENANCE        | 853,997                 |                        | 853,997         | 725                                |
|                              | 17 COMMUNITY SERVICE  | 251,488                 |                        | 251,488         | 740                                |
|                              | Sel 21 BONDS JOBZ     | 7,670,029               |                        | 7,670,029       | 745                                |
|                              | 35 SCH REF MARKET VAL |                         |                        |                 | 0                                  |
|                              | 36 SCH REF NONVOTER   |                         |                        |                 | 0                                  |
| 2687 SD 2687 HOWARD LAKE     |                       | 2,560,056               |                        | 2,560,056       |                                    |
|                              | 15 MAINTENANCE        | 511,159                 |                        | 511,159         | 725                                |
|                              | 17 COMMUNITY SERVICE  | 106,792                 |                        | 106,792         | 740                                |
|                              | Sel 21 BONDS JOBZ     | 1,942,105               |                        | 1,942,105       | 745                                |
|                              | 35 SCH REF MARKET VAL |                         |                        |                 | 0                                  |
|                              | 36 SCH REF NONVOTER   |                         |                        |                 | 0                                  |
| 2859 SD 2859 GLENCOE SILV    |                       |                         |                        |                 | Y Y                                |
|                              | 15 MAINTENANCE        |                         |                        |                 | Y Y 725                            |
|                              | 17 COMMUNITY SERVICE  |                         |                        |                 | Y Y 740                            |
|                              | 35 SCH REF MARKET VAL |                         |                        |                 | Y Y 0                              |
|                              | 36 SCH REF NONVOTER   |                         |                        |                 | Y Y 0                              |
| 03 HOSPITAL DISTRICT         |                       |                         |                        |                 |                                    |
| 217 MONTICELLO BIG LAKE      |                       | 600,000                 |                        | 600,000         |                                    |
|                              | 20 CAPITAL ITEMS      | 250,000                 |                        | 250,000         | 880                                |
|                              | 35 DISTRICT EXP       | 350,000                 |                        | 350,000         | 880                                |
| 04 WATERSHED DISTRICT        |                       |                         |                        |                 |                                    |
| 009 CLEARWATER RIVER WS      |                       | 250,000                 |                        | 250,000         |                                    |
|                              | 29 ADMINISTRATION     | 250,000                 |                        | 250,000         | 920                                |
| 05 LAKE IMPROVEMENT          |                       |                         |                        |                 |                                    |
| 001 PULASKI LID              |                       | 35,000                  |                        | 35,000          |                                    |
|                              | 40 ADMINISTRATION     | 35,000                  |                        | 35,000          | 645                                |
| 002 MINK-SOMERS LID          |                       | 13,420                  |                        | 13,420          |                                    |
|                              | 40 ADMINISTRATION     | 13,420                  |                        | 13,420          | 645                                |
| 06 ECONOMIC DEVELOP AUT      |                       |                         |                        |                 |                                    |

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| Authority<br>Entity/District | Fund              | Levy/Aid<br>Cert/Eq Amt | Levy/Aid<br>Non-Eq Amt | Total<br>Amount | M<br>N | O<br>V | Use<br>Adj | TIF<br>Exm | Abs<br>Col |
|------------------------------|-------------------|-------------------------|------------------------|-----------------|--------|--------|------------|------------|------------|
| 06 ECONOMIC DEVELOP AUT      |                   |                         |                        |                 |        |        |            |            |            |
| 216 ECON DEVELOPMENT DAY     |                   |                         |                        |                 |        |        |            |            |            |
|                              | 05 ADMINISTRATION |                         |                        |                 | Y      | Y      |            |            |            |
| 546 ECON DEVELOPMENT STM     |                   | 90,000                  |                        | 90,000          | Y      | Y      |            |            | 1000       |
|                              | 05 ADMINISTRATION | 90,000                  |                        | 90,000          |        |        |            |            | 1000       |
| 552 ECON DEVELOPMENT HAN     |                   | 45,049                  |                        | 45,049          |        |        |            |            |            |
|                              | 01 ECON DEV       | 45,049                  |                        | 45,049          |        |        |            |            | 1000       |
| 07 HRA                       |                   |                         |                        |                 |        |        |            |            |            |
| 115 BUFFALO HRA              |                   | 190,841                 |                        | 190,841         |        |        |            |            |            |
|                              | 01 ADMINISTRATION | 190,841                 |                        | 190,841         |        |        |            |            | 1040       |
| 12 COUNTY                    |                   |                         |                        |                 |        |        |            |            |            |
| WRIGHT COUNTY                |                   | 50,525,599              |                        | 50,525,599      |        |        |            |            |            |
|                              | 01 REVENUE        | 27,272,449              |                        | 27,272,449      |        |        |            |            | 580        |
|                              | 05 ROAD & BRIDGE  | 6,998,170               |                        | 6,998,170       |        |        |            |            | 600        |
|                              | 10 HUMAN SERVICES | 8,827,056               |                        | 8,827,056       |        |        |            |            | 610        |
|                              | 40 DEBT SERVICE   | 7,427,924               |                        | 7,427,924       |        |        |            |            | 590        |